



ELMORE COUNTY PLANNING AND ZONING COMMISSION

War memorial (American Legion Hall)
515 East 2nd South Street, Mountain Home, Idaho 83674

Special Meeting Agenda

***Thursday, May 1st 2025, at 7:00 p.m.**

PLEASE SILENCE CELL PHONES

CALL TO ORDER

ESTABLISH QUORUM

Chairperson Patti Osborn
Ed Oppedyk
Mitch Smith

Vice-Chairman Jeff Blanksma
Sue Fish
KC Duerig

Counsel Abbey R. Germaine

Interim Directors: James
Roddin & Johnny Hernandez

PLEDGE OF ALLEGIANCE

PUBLIC HEARING ITEMS – ACTION ITEMS

CONSENT- ACTION ITEMS

1. **Findings of Fact and Conclusions of Law & Order – CUP-2025-08 Sawtooth Regional Landfill**

ITEMS FROM THE PUBLIC: For information purposes only on items not placed on the agenda.

Name:	Address:

INFORMATIONAL & DISCUSSION ITEMS

1. Next Hearing:
 - a Regularly scheduled meeting - May 22nd, 2025, American Legion Hall at 7:00pm.

MEETING ADJOURN