



## ELMORE COUNTY PLANNING AND ZONING COMMISSION

War Memorial (American Legion Hall) 515 East 2<sup>nd</sup> South Street,

Mountain Home, ID 83647

# MINUTES

**Thursday May 1<sup>st</sup>, 2025, 7:00pm**

Vice-Chairperson Blanksma called the meeting to order. Members of the Elmore County Planning and Zoning Commission present KC Duerig, Sue Fish, Ed Oppedyk, and Mitch Smith. Also, present were Interim Directors James Roddin and Johnny Hernandez, Attorney of Record Abbey Germaine, Interim Director James Roddin and Alyssa Nieto Absent Was, Chairperson Osborn

Pledge of Allegiance

### 1. **PUBLIC MEETING ITEM** – FCO-CUP-2025-08

Abbey Germaine Legal Counsel- *Gives background and Supplemental*

Questions from Commissioners – None

**Vice-Chairperson Blanksma stands for a motion of approval for FCO-CUP-2025-08 for Sawtooth Regional Landfill as amended by supplemental.**

So Moved- Commissioner Oppedyk

Second- Commissioner Duerig

**All in favor, motion carries unanimously.**

### **INFORMATIONAL & DISCUSSION ITEMS**

1. Next Hearing, May 22<sup>nd</sup>, 2025 7:00pm at the American Legion Hall

**MEETING ADJOURN- 7:08 pm**

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Jeff Blanksma Vice-Chairperson Date:

Attest: \_\_\_\_\_  
Johnny Hernandez & James Roddin Interim Directors Date: