



ELMORE COUNTY PLANNING AND ZONING COMMISSION

War Memorial (American Legion Hall) 515 East 2nd South Street,

Mountain Home, ID 83647

MINUTES

Thursday February 27th, 2025, 7:00pm

Chairperson Patti Osborn called the meeting to order. Members of the Elmore County Planning and Zoning Commission present Vice-Chairperson Jeff Blanksma, KC Duerig, Sue Fish and Mitch Smith. Also, present were Director Mitra Mehta-Cooper, Attorney of Record Abbey Germaine, Consultant Engineer Angie Michaels, and staff members, David Abrahamson, and Alyssa Nieto. Absent was Ed Oppedyk

Pledge of Allegiance

1. **PUBLIC HEARING ITEM** – CUP-2025-10 Lusardi Street Rod Factory

David Abrahamson- *Gives staff report via PowerPoint*

Questions from Commissioners – Chairperson Osborn- Question on condition one, should we be more definitive when ensuring it's for restoration rather than the use for Vehicle Repair and Service Shop?

David Abrahamson- We can be more specific in our FCO's to avoid any confusion, there is no county use for "Restoration", so we went with the closest use per the ordinance.

Abbey Germaine Legal Counsel- In the Staff Report David does mention the specification that it will be a restoration shop. We will also note in the FCO's to be more precise.

No more questions from the commission.

Applicant- *Gives background information.*

No questions from the commission.

No public testimony.

Chairperson Osborn Closes the Public Hearing

Chairperson Osborn stands for a motion to approve CUP-2025-10 Lusardi Street Rod Factory

So Moved- Commissioner Duerig

Second- Commissioner Smith

All in favor, motion carries unanimously.

2. PUBLIC HEARING ITEM- CUP-2024-05 Stan Scott RV Park- *Application Withdrawn*

3. PUBLIC WORKSHOP-FP-2025-01 Mayfield Springs Final Plat

Mitra Mehta-Cooper- *Gives staff report via PowerPoint.*

Questions from commissioners- Chairperson Osborn- Do we have documentation from the school district stating denial to participate?

Mitra Mehta-Cooper- Yes, an email from the Superintendent.

No more questions from commissioners.

Applicant- *Gives background information.*

No questions from commissioners.

No public testimony.

CONSENT ITEMS

1. Minutes from January 23rd , 2025

Chairperson Osborn stands for a motion of approval for Minutes from January 23rd, 2025.

So Moved- Commissioner Duerig

Second- Commissioner Smith

All in favor, motion carries unanimously.

2. FCO-2024-06 Bennett Transfer Station and Landfill

Chairperson Osborn stands for a motion of approval for FCO for CUP-2024-06 Bennett Transfer Station and Landfill.

So Moved- Commissioner Duerig

Second- Commissioner Blanksma

All in favor, motion carries unanimously.

INFORMATIONAL & DISCUSSION ITEMS

1. Next Hearing, March 13th, 2025 at 6:00pm, American Legion Hall
2. Department Head's Memo

MEETING ADJOURN- 7:48 pm

Patti Osborn, Chairperson

Date:

Attest: _____
Mitra Mehta-Cooper, Director

Date: