



ELMORE COUNTY PLANNING AND ZONING COMMISSION

War Memorial (American Legion Hall) 515 East 2nd South Street,

Mountain Home, ID 83647

MINUTES

Thursday January 23rd, 2025

Chairperson Patricia Osborn called the meeting to order. Members of the Elmore County Planning and Zoning Commission present Vice-Chairperson Jef Blanksma, KC Duerig, Ed Oppedyk Sue Fish and Mitch Smith. Also, present were Director Mitra Mehta-Cooper, Attorney of Record Abbey Germaine

Contract Employees Elizabeth Allen and Angie Michaels and Staff Members Alyssa Nieto, and David Abrahamson

Pledge of Allegiance

1. PUBLIC HEARING ITEMS

1. CUP-2024-06 Bennett Transfer Station and Regional Landfill Continuation

Elizabeth Allen- *Gives Staff Report via PowerPoint*

Questions from Commissioner Smith on the Master Site Plan mentioning the hazardous waste storage building but condition 61 states there will be no hazardous waste storage building.

Elizabeth Allen- Hazardous waste such as batteries, oil, or other types of materials that can't be disposed of safely in the cell will be temporarily stored in a container or other structure approved by state agencies and then will be transferred to the appropriate location.

Chairperson Osborn- Batteries, oil and other materials have different grading then what we consider hazardous waste?

Elizabeth Allen- Materials such as radioactive waste and more harmful wastes will be prohibited from this landfill.

Abbey Germaine Legal Counsel- The real distinction is not type of solid waste it's the difference of being disposed of rather than stored.

Tiffany Neier Quantum Metrics- Question on LOMR vs CLOMR approval.

Angie Michaels- Provides insight on the LOMR vs CLOMR. Correction to Condition No. 28 was made.

Tiffany Neier- How will FEMA regulate this?

Mitra Mehta-Cooper- Elmore County will regulate and check on the progress.

Chairperson Osborn stands for a motion of approval for CUP-2024-06 Bennett Transfer Station and Regional Landfill

So Moved- Commissioner Blanksma

Second- Commissioner Oppedyk

All in favor, motion carries unanimously.

2. CONSENT ITEMS

1. Minutes from December 19th, 2024

Chairperson Osborn stands for a motion of approval for the Minutes from December 19th, 2024

So Moved- Commissioner Blanksma

Second- Commissioner Smith

Commissioner Duerig- Abstains from voting

2. APA Resolution and Appointment Letters were presented and discussed by the Director.

3. INFORMATIONAL & DISCUSSION ITEMS

1. Next Hearing: February 27th, 2025, American Legion Hall at 7:00pm
2. Department Heads Memo
3. New P&Z member application.

**Chairperson Osborn stands for a motion to enter Executive Session– Pursuant to I.C. 74-206(1)(f)
– Pending Litigation**

Roll Call Vote

Commissioner Blanksma- Aye

Commissioner Oppedyk- Aye

Commissioner Fish- Aye

Commissioner Smith- Aye

Commissioner Duerig- Aye

Chairperson Osborn- Aye

Chairperson Osborn stands for a motion to re-enter the Public Hearing.

So Moved- Commissioner Blanksma

Second- Commissioner Oppedyk

All in favor, motion carries unanimously

MEETING ADJOURN- 7:32 pm

Patti Osborn, Chairperson

Date:

Attest:

Mitra Mehta-Cooper, Director

Date:

4927-6149-1996, v. 1