



ELMORE COUNTY PLANNING AND ZONING COMMISSION PUBLIC MEETING
Elmore County Courthouse, 150 S 4th E St. Suite 3 Commissioner's Room, Mountain
Home, ID, 83647
83647

MINUTES

For:
Thursday, March 14th, 2024, at 6:00 pm

Chairperson Patti Osborn called the meeting to order. Members of the Elmore County Planning and Zoning Commission present were, Co-Chairperson: Jeff Blanksma, K.C. Duerig, Sue Fish and Mitch Smith. Also, present were Director Mitra Mehta-Cooper, Attorney of Record Abbey Germaine, and staff James Roddin. Absent was: Ed Oppedyk

CONSENT ITEMS

1. Introduce and gather feedback regarding the proposed Appaloosa Wind and Solar Conditional Use Permit (**CUP 2024-04**) and Development Agreement (**DA-2024-02**) located in unincorporated areas of Elmore County.

Chairperson Osborne Opens Public Hearing

Mitra Mehta-Cooper: *Gives Staff Report*

Suzie Cavanagh: *Gives Staff Report*

Applicant Mark Green: *Gives Background*

Co Applicant John Schnider: *Gives Background*

Questions from Commissioners for applicants.

Applicant answers questions.

Mark Green: *Continues Background.*

Question from Chairperson Osborn.

Applicant answers question.

Question from Staff.

Applicant answers question.

Chairperson Osborn asks Abbey Germaine Attorney of Record if the public can make comments.

Abbey Germaine says the public can make comments under three minutes.

In Opposed: None

In Neutral:

Nick Nettleton 18542 SE Wilson Rd Glens Ferry: Makes Comment

Chase Robinson 39774 Indian Hill Rd, Hammett ID: Makes Comment

Applicant Mark Green: Gives Feedback

In Support: None

Discussion amongst staff.

Items from the public: None

Public Workshop Closed

2. The Commission now moves into executive session, pursuant to Idaho Code 74-206 subsection one subsection F pending litigation.

Roll call Vote.

Osborn – Aye

Smith – Aye

Blanksma – Aye

Fish – Aye

Duerig – Aye

Motion to exit executive session.

Mitch Smith: Makes a Motion

K.C. Duerig: Second

All in favor, motion passes.

INFORMATIONAL & DISCUSSION ITEMS

1. DISCUSSION – April 25th, 2024, Public Hearing.

MEETING ADJOURN

Patti Osborn, Chairperson

Date:

Attest: _____
Mitra Mehta-Cooper, Director

Date: