



**ELMORE COUNTY
PLANNING AND ZONING COMMISSION**

War memorial (American Legion Hall)
515 East 2nd South Streett, Mountain Home, Idaho 83674

Meeting Agenda
Thursday, March 13th, at 6:00 p.m.*

PLEASE SILENCE CELL PHONES

*Meeting time has been moved to 6:00 p.m. from its regularly scheduled time of 7:00 p.m.

CALL TO ORDER

ESTABLISH QUORUM

Chairperson Patti Osborn
Ed Oppedyk
Mitch Smith

Vice-Chairman Jeff Blanksma
Sue Fish
KC Duerig

Counsel Abbey R. Germaine

Mitra Mehta-Cooper

PLEDGE OF ALLEGIANCE

PUBLIC HEARING ITEMS – ACTION ITEMS

1. CUP-2024-18 Crimson Orchard

PUBLIC WORKSHOP ITEMS – INFORMATIONAL ONLY

1. CUP-2025-08 Simco Road Regional Landfill
2. FP-2025-02 Greenwood Estates

CONSENT-ACTION ITEMS

1. Minutes from February 27th, 2025

ITEMS FROM THE PUBLIC: For information purposes only on items not placed on the agenda.

Name:	Address:
-------	----------

INFORMATIONAL & DISCUSSION ITEMS

1. Next Hearing: April 24th, 2025 American Legion Hall at 7:00pm.
2. Department Heads Memo

EXECUTIVE SESSION – Pursuant to I.C. 74-206(1)(f) – Pending Litigation

MEETING ADJOURN

