**COMMISSIONERS MINUTES** **OCTOBER 29, 2026 @ 10:00AM**

The Elmore County Commissioners met in *special* session at the Mountain Home Air Force Base located at 366 Gunfighter Avenue Mountain Home AFB, Idaho 83648.

Present at the meeting were Chairman Al Hofer, Commissioners Crystal Rodgers and Bud Corbus.

The Board of County Commissioners met at the Water Treatment Plant located on the Mountain Home Air Force Base. The ribbon cutting ceremony started at 10:00am within the base perimeter near the Water Treatment Plant. The tour of the new treatment plant began immediately following the ceremony. The water treatment plant will be formally commissioned into operational service connecting the 14.4-mile water pipeline and associated infrastructure project to convey water from CJ Strike Reservoir to the base.

Motion by Rodgers, second by Hofer, to adjourn the meeting.
**CORBUS ..... -AYE**
**RODGERS ..... -AYE**
**HOFER ..... -AYE** **Motion carried and so ordered.**

**/S/ ALBERT HOFER, Chairman**
**ATTEST: /S/ JULIE KENNEDY, Clerk**