

ELMORE COUNTY COMMISSIONERS' AGENDA

OCTOBER 2, 2026

ELMORE COUNTY COURTHOUSE, MOUNTAIN HOME, IDAHO

Times Posted are Subject to Change and the Agenda may be Amended by a Quorum of the Board

- 9:00 A.M. *Executive Session I.C. 74-206(1)(d) – 31-874 Indigent Applications
- *ADMINISTRATIVE MEETING
- Departmental Issues
- Public Comment
- Indigent Matters
- Old Business/Correspondence
- HR Matters/Employee Payroll Changes Resolutions
- *Public Service Building #2/Master Facility Plan/Fairgrounds Master Facility Plan
- Grant Applications
- Tax Cancellations
- Jail Population/Inmate Count
- *Impact Fees
- Landfill Updates
- Water Recharge Projects
- *Ambulance District Restructure
- Budget Review
- *Elections
- (*Designates Possible Action if any Item is Discussed)
- *ACTION ITEMS
- Approval of Expenses
- Approval of Payroll
- Approval of Minutes for September 18, 2026
- Certificates of Residency
- Resolution 961-26, Termination of Burn Ban
- Security Services & Joint Powers Agreement – Sheriff's Department
- Memorandum of Understanding with Terry Reilly
- Approval of Deed for Tax Deed Sale
- Juvenile Housing Agreements with Twin Falls and Canyon Counties
- Professional Services Contract for EMS Medical Director by Dr. Trevor Grubbs, MD
- Regional Water Sustainability Grant Contract #10169
- Regional Water Sustainability Grant Contract #10120
- Bid for Coroner Walk-In Cooler
- Polling Place Approval for The November 3, 2026 Election
- Please note that an * before the following agenda items denotes an ACTION ITEM**
- 9:10 AM Employee Recognition / Promotion Ceremony – Alan Roberts
- 9:15 AM Discussion with Launch Development Finance Advisors regarding CID/LIDs & other funding mechanisms – Pamela Giss, Abbey Germaine, & James Roddin
- 10:00 AM * **PUBLIC HEARING:** Mayfield Springs Final Plat FP-2026-03 – Abbey Germaine & James Roddin
- 11:00 AM Executive Session I.C. 74-206(1)(f) Pending Litigation Regarding Water Projects – Dylan Lawrence & Dean Bennett
- 12:00 PM LUNCH
- 1:30 PM ***PUBLIC HEARING:** Consideration of VAR-2026-01 Rush Kennel– David Abrahamson
- 1:45 PM ***PUBLIC HEARING:** Consideration of VAR-2026-03 Lone Wolf Sub/McCowen – David Abrahamson
- 2:00 PM *County Contracts Discussion, Review and Approve – Deeann Bylsma
- 2:30 PM Discussion Regarding Fairground Funds – Amber Sloan
- 3:00 PM Opening of Contractor Bids for PS2 Building – Christine Stoll & James Roddin