

COMMISSIONERS MINUTES

MAY 8, 2026

The Elmore County Commissioners met in regular session on the above date in the Commissioners Room, basement of the Elmore County Courthouse, 150 South 4th East, Mountain Home, Idaho.

Present at the meeting were Chairman Al Hofer and Commissioner Bud Corbus, (Commissioner Crystal Rodgers was attending a Central District Health meeting), Prosecutor Shondi Lott, Clerk Shelley Essl, and Deputy Clerk Francene Payne.

Sheriff Hollinshead presented Kailee Nugent with the Sheriff for the Day official oath.

Sydney Bowman payroll clerk, announced to the Board that March payroll, April payroll and Persi have all been caught up and current.

Motion by Hofer, second by Corbus, to approve case NM 05-26-01 with direct payment of \$850 to Summers Funeral Home per Ada County coroner. There is no reimbursement order as the applicant is deceased.

CORBUS -**AYE**
RODGERS..... -**ABSENT**
HOFER -**AYE** **Motion carried and so ordered.**

Motion by Hofer, second by Corbus, to approve case K 04-10-02 Subordination request to refinance and pay off account.

CORBUS -**AYE**
RODGERS..... -**ABSENT**
HOFER -**AYE** **Motion carried and so ordered.**

Motion by Hofer, second by Corbus, to approve case NM 04-26-02 for rent payment of \$1,222.00 with a reimbursement order of \$50 per month until paid in full.

CORBUS -**AYE**
RODGERS..... -**ABSENT**
HOFER -**AYE** **Motion carried and so ordered.**

Jason Kinley Pest Abatement director requested authorization to utilize services of the drone applicator.

Motion by Hofer, second by Corbus, to authorize Jason Kinley to utilize services of the drone applicator.

CORBUS -**AYE**
RODGERS..... -**ABSENT**
HOFER -**AYE** **Motion carried and so ordered.**

Motion by Hofer, second by Corbus, to authorize Jason Kinley to hire the yearly part-time seasonal individual if needed, which has already been budgeted for the year.

CORBUS -**AYE**
RODGERS -**ABSENT**
HOFER -**AYE** **Motion carried and so ordered.**

Sheriff Hollinshead requested the purchase of vehicle equipment (lights/sirens) for the ADA van for the jail.

Motion by Corbus, second by Hofer, to approve the request to purchase vehicle equipment (lights/sirens) for the ADA van for the jail.

CORBUS -**AYE**
RODGERS -**ABSENT**
HOFER -**AYE** **Motion carried and so ordered.**

The Board talked to the Sheriff about a complaint they received about campers parked on federal land for a long time. The Sheriff will check on this and call the complainant.

Motion by Hofer, second by Corbus, to go into Executive Session pursuant to I.C. 74-206(1)(f) pending litigation. Roll call vote was taken.

CORBUS -**AYE**
RODGERS -**ABSENT**
HOFER -**AYE** **Motion carried and so ordered.**

Regular session resumed. No decision was made as a result of the Executive Session.

Motion by Hofer, second by Corbus, to approve the minutes for May 1, 2026.

CORBUS -**AYE**
RODGERS -**ABSENT**
HOFER -**AYE** **Motion carried and so ordered.**

Keri Hill water projects consultant and Dylan Lawrence water attorney appeared before the Board to review the Idaho Water Resource Board Anderson Ranch Dam raise survey response. They will make changes and come back at 9am next week to review it again.

Julie Lisle appeared before the Board to request approval for two bills for the fairgrounds.

Motion by Hofer, second by Corbus, authorized Julie Lisle to move forward with the quote from Mountain Home Electric in the amount of \$4,500.00 parts and labor for camera outlets and parking lot lights at the fairgrounds.

CORBUS -**AYE**
RODGERS -**ABSENT**
HOFER -**AYE** **Motion carried and so ordered.**

Motion by Corbus, second by Hofer, authorized Julie Lisle to move forward with the quote from Jeff Andrews in the amount of \$1,500.00 for removal and cleaning up of large ash tree at the fairgrounds.

CORBUS -**AYE**
RODGERS -**ABSENT**
HOFER -**AYE** **Motion carried and so ordered.**

Motion by Hofer, second by Corbus, to go into Executive Session pursuant to I.C. 74-206(1)(b) to discuss a personnel issue. Roll call vote was taken.

CORBUS -**AYE**
RODGERS -**ABSENT**
HOFER -**AYE** **Motion carried and so ordered.**

Regular session resumed. No decision was made as a result of the Executive Session.

Commissioner Brent Reinke, Kevin Sandau, Juvenile Detention director and Neil Nakamura Snake River Juvenile Detention Manager from Twin Falls County appeared to discuss Juvenile Detention contracts with the Board.

Motion by Hofer, second by Corbus, to approve the Certificate of Residency applications.

CORBUS -**AYE**
RODGERS -**ABSENT**
HOFER -**AYE** **Motion carried and so ordered.**

Motion by Hofer, second by Corbus, to go into Executive Session pursuant to I.C. 74-206(1)(b) to discuss a personnel issue. Roll call vote was taken.

CORBUS -**AYE**
RODGERS -**ABSENT**
HOFER -**AYE** **Motion carried and so ordered.**

Regular session resumed. No decision was made as a result of the Executive Session.

Motion by Hofer, second by Corbus, to adjourn for lunch.

CORBUS -**AYE**

RODGERS..... -ABSENT
HOFER -AYE Motion carried and so ordered.

Christine Stoll and August Williams appeared before the Board to review and request approval for the use permit application for National Forest Service land in Pine.

Kristin and Phillip Pelletier appeared in front of the Board to request a letter of support for a new business trying to get established called Legacy Mountain Recovery.

Motion by Corbus, second by Hofer, to approve the letter of support for the new business Legacy Mountain Recovery.

CORBUS..... -AYE
RODGERS..... -ABSENT
HOFER -AYE Motion carried and so ordered.

Motion by Corbus, second by Hofer, to approve the Intergovernmental Agreement with the City of Mountain Home for impact fees.

CORBUS..... -AYE
RODGERS..... -ABSENT
HOFER -AYE Motion carried and so ordered.

Motion by Hofer, second by Corbus, to approve the payroll in the amount of \$233,853.71.

CORBUS..... -AYE
RODGERS..... -ABSENT
HOFER -AYE Motion carried and so ordered.

Motion by Hofer, second by Corbus, to adjourn.

CORBUS..... -AYE
RODGERS..... -ABSENT
HOFER -AYE Motion carried and so ordered.

/S/ ALBERT HOFER, Chairperson

ATTEST: /S/ SHELLEY ESSL, Clerk