**COMMISSIONERS MINUTES** **OCTOBER 23, 2026**

The Elmore County Commissioners met in regular session on the above date in the Commissioners Room, basement of the Elmore County Courthouse, 150 South 4th East, Mountain Home, Idaho.

Present at the meeting were Chairman Al Hofer, Commissioner Crystal Rodgers and Bud Corbus, Prosecutor Shondi Lott, Deputy Prosecutor Lee Fisher, Clerk Julie Kennedy, and Deputy Clerk Francene Payne.

Motion by Hofer, second by Rodgers, to approve the amended agenda by adding "Attack Pack Skid Unit with Grant Funds."

**CORBUS ..... -AYE**
**RODGERS ..... -AYE**
**HOFER ..... -AYE** **Motion carried and so ordered.**

The Elmore County Fair Board consisting of Tim Corder, Ryan Kunts, Tim Sessions, Lacey Wolf and Nate Fowler appeared in front of the Board for discussion and updates regarding the Elmore County Fairgrounds. The members let the Commissioners know there are approximately four people on the Fair Board who will be resigning. They suggested the Commissioners get more involved and form a strong Fair Board.

Tommy Ahlquist with Ahlquist Development, Heather Baldwell with Micron and Debra Nelson attorney for Micron appeared in front of the Board to give Peregrine updates. James Roddin Land Use director and Abbey Germaine outside legal updated the Board of the process and what needs to happen next.

Sheridan Sylvester Clearwater Financial and Amanda Swails architect gave the Board updates on the Elmore Fairgrounds master plan project and presented the draft space allocation report and adjacency report.

Motion by Hofer, second by Corbus, to approve the minutes for October 16, 2026.

**CORBUS ..... -AYE**
**RODGERS ..... -AYE**
**HOFER ..... -AYE** **Motion carried and so ordered.**

Motion by Hofer, second by Corbus, to approve the expenses in the amount of $349,927.51

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|---|---|
| Justice Fund | $151,468.84 |
| Current Expense | $161,519.31 |
| Indigent/Pension | $1,589.12 |
| District Court | $451.27 |

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|---|---|
| Ambulance District | $10,074.18 |
| Drug Court | $1,498.73 |
| Juvenile Tobacco Tax Grant | $549.56 |
| E-911 | $1,536.25 |
| Fair | $77.84 |
| Revaluation | $40.67 |
| Solid Waste | $3947.26 |
| Court Facility | $75.00 |
| Planned Development | $7,282.77 |
| Noxious Weed | $2,564.32 |
| Opioid Settlement | $6,677.37 |
| Vessel | $20.20 |
| Pest Abatement District | $158.83 |
| Juvenile Lottery Fund | $395.99 |

**CORBUS ..... -AYE**
**RODGERS ..... -AYE**
**HOFER ..... -AYE** **Motion carried and so ordered.**

Motion by Hofer, second by Corbus, to approve the payroll.
**CORBUS ..... -AYE**
**RODGERS ..... -AYE**
**HOFER ..... -AYE** **Motion carried and so ordered.**

Motion by Hofer, second by Corbus, to approve amendment #5 Summit Food Services agreement for the jail.
**CORBUS ..... -AYE**
**RODGERS ..... -AYE**
**HOFER ..... -AYE** **Motion carried and so ordered.**

Motion by Hofer, second by Corbus, to approve professional services agreement tenth amendment with NV5 for Land Use.
**CORBUS ..... -AYE**
**RODGERS ..... -AYE**
**HOFER ..... -AYE** **Motion carried and so ordered.**

Michael Williamson Public Affairs Officer, Adriene Holcomb Mountain Home District Ranger, Joshua Newman Idaho City District Ranger, Travis Book Law Enforcement Patrol Captain, Andrew Hostad fire prevention with the Boise National Forest delivered updates on projects and fire season.

Motion by Hofer, second by Corbus, to go into Executive Session pursuant to I.C. 74-206(1)(b) to discuss a personnel issue. Roll call vote was taken.

**CORBUS ..... -AYE**
**RODGERS ..... -AYE**
**HOFER ..... -AYE** **Motion carried and so ordered.**

Regular session resumed. No decision was made as a result of the Executive Session.

Motion by Hofer, second by Corbus, to adjourn for lunch.

**CORBUS ..... -AYE**
**RODGERS ..... -AYE**
**HOFER ..... -AYE** **Motion carried and so ordered.**

Senator Christy Zito and Representatives Rob Beiswenger appeared in front of the Board for a discussion regarding some issues Elmore County has been experiencing with Idaho Transportation Department and Emergency Services.

Motion by Hofer, second by Corbus, to approve signing and sending a letter of support to U.S. Department of Transportation for Idaho Transportation Department's application for funding through the Wildlife Crossings Pilot Program to offer a practical way to improve highway safety while protecting the migration routes important to our county and the people who call this home.

**CORBUS ..... -AYE**
**RODGERS ..... -AYE**
**HOFER ..... -AYE** **Motion carried and so ordered.**

Motion by Hofer, second by Rodgers, to approve the purchase of a fuel tank and dispensing equipment from Hiler Brothers in the amount of $8,813.41.

**CORBUS ..... -AYE**
**RODGERS ..... -AYE**
**HOFER ..... -AYE** **Motion carried and so ordered.**

Motion by Corbus, second by Rodgers, to approve the bid from Master Electric, Inc for the electrical power to fuel pump on NE corner of the rescue building in the amount of 4,174.00.

**CORBUS ..... -AYE**
**RODGERS ..... -AYE**
**HOFER ..... -AYE** **Motion carried and so ordered.**

Sheriff Hollinshead requested the purchase of a new Jet boat with the Waterway Funds. The Commissioner did not approve of the purchase of the Jet Boat and decided to wait and discuss it more. They want to work on a Waterways Committee.

Alan Roberts requested to purchase attack pack skid unit with grant funds.

Motion by Corbus, second by Rodgers, to approve the purchase of attack pack skid unit with grant funds in the amount of $20,777.38 and authorize Alan Roberts to sign.

**CORBUS ..... -AYE**
**RODGERS ..... -AYE**
**HOFER ..... -AYE** **Motion carried and so ordered.**

Motion by Corbus, second by Rodgers, to adjourn.

**CORBUS ..... -AYE**
**RODGERS ..... -AYE**
**HOFER ..... -AYE** **Motion carried and so ordered.**

**/S/ ALBERT HOFER, Chairman**
**ATTEST: /S/ JULIE KENNEDY, Clerk**