

COMMISSIONERS MINUTES

SEPTEMBER 19, 2025

The Elmore County Commissioners met in regular session on the above date in the Commissioners Room, basement of the Elmore County Courthouse, 150 South 4th East, Mountain Home, Idaho.

Present at the meeting were Commissioners Bud Corbus and Al Hofer, Deputy Prosecutor Phil Miller, Clerk Shelley Essl, and Deputy Clerk Francene Payne.

Motion by Corbus, second by Hofer, to authorize Commissioner Corbus to call the meeting while Chairperson Rodgers is at Magistrate Interviews in Boise.

CORBUS -**AYE**

RODGERS -**ABSENT**

HOFER -**AYE** **Motion carried and so ordered.**

Motion by Corbus, second by Hofer, to approve the expenses in the amount of \$449,949.14.

Justice Fund	\$37,563.90
Current Expense	\$148,752.57
Indigent/Pension	\$850.00
District Court	\$2,584.77
Ambulance District	\$8,619.39
Drug Court	\$2,212.49
Juvenile Tobacco Tax Grant	\$389.90
E-911	\$53,827.43
Fair	\$5,072.24
Pest Abatement District	\$6,750.38
ARPA	\$165,372.13
Juvenile Lottery Fund	\$413.64
Revaluation	\$22.38
Solid Waste	\$16,041.70
Capital Improvement	\$1,476.22

CORBUS -**AYE**

RODGERS -**ABSENT**

HOFER -**AYE** **Motion carried and so ordered.**

Motion by Corbus, second by Hofer, to approve payroll in the amount of \$192,276.59.

CORBUS -**AYE**

RODGERS -**ABSENT**

HOFER -**AYE** **Motion carried and so ordered.**

Motion by Corbus, second by Hofer, to approve the minutes for September 12, 2025.

CORBUS -**AYE**
RODGERS..... -**ABSENT**
HOFER -**AYE** **Motion carried and so ordered.**

Motion by Corbus, second by Hofer, to suspend the reading of Resolution No. 927-25 and refer to it in title only.

CORBUS -**AYE**
RODGERS..... -**ABSENT**
HOFER -**AYE** **Motion carried and so ordered.**

Motion by Corbus, second by Hofer, to approve Resolution No. 927-25, destruction of Certain Records in Recorder's office.

CORBUS -**AYE**
RODGERS..... -**ABSENT**
HOFER -**AYE** **Motion carried and so ordered.**

Deb Ireland appeared before the Board to request to hire a new person/laborer at the landfill. The Board advised Deb to proceed in hiring a new full-time person as a laborer. Deb also discussed the need for a welder from Norco. She will ask the Norco representative to come to the next meeting to help decide which welder is fit for the landfill needs.

Motion by Hofer, second by Corbus, to approve the liquor license application for Emmanuel's Mexican Restaurant.

CORBUS -**AYE**
RODGERS..... -**ABSENT**
HOFER -**AYE** **Motion carried and so ordered.**

Motion by Hofer, second by Corbus, to approve the contract with Panorama Environmental for on call tasks to support Elmore County water supply initiative with Keri Hill Senior Project manager.

CORBUS -**AYE**
RODGERS..... -**ABSENT**
HOFER -**AYE** **Motion carried and so ordered.**

A discussion regarding the IDWR extension of time letter was presented to the Board by Dylan Lawrence.

Motion by Corbus, second by Hofer, to authorize Mike Boeck with HDR to move forward with Use Permit from U.S. Forest Service to get started on Geotechnical work for the South Fork project.

CORBUS -**AYE**
RODGERS..... -**ABSENT**

HOFER -AYE Motion carried and so ordered.

Sheriff Mike Hollinshead, Deputy Chief Kyle Moore, Deputy Lucas Varela, Travis Book, Kevin Brizzi, Joshua Newman, and Peggy Nance with Boise Forest Service Ranger District and Jim Frazier Commissioner for Atlanta Fire District appeared in front of the Commissioners to discuss the trash dumping problem in Atlanta. Peggy Nance discussed Elmore County having a special use permit from possibly in the 1980's which authorizes the use of an area as a burn pile and another as a transfer site. Elmore County needs a road use permit to install a gate to filter people coming there to dump. Deb Ireland will get a gate put up and post large signs.

Motion by Corbus, second by Hofer, to approve the access contract renewals for title companies.

CORBUS -AYE

RODGERS -ABSENT

HOFER -AYE Motion carried and so ordered.

The Commissioners will be breaking at 10:30am for the Sawtooth Regional Landfill site visit. James Roddin will be escorting them to the site. The Commissioners will adjourn the meeting from the Landfill site.

/S/ CRYSTAL RODGERS, Chairperson

ATTEST: /S/ SHELLEY ESSL, Clerk