

COMMISSIONERS MINUTES

SEPTEMBER 12, 2025

The Elmore County Commissioners met in regular session on the above date in the Commissioners Room, basement of the Elmore County Courthouse, 150 South 4th East, Mountain Home, Idaho.

Present at the meeting were Chairperson Crystal Rodgers, Commissioner Bud Corbus and Al Hofer, Deputy Prosecutor Phil Miller, Clerk Shelley Essl and Deputy Clerk Francene Payne.

Motion by Rodgers, second by Hofer, to amend the agenda by adding “Approval of Polling Places and Number of Ballot to Print” A revised agenda was posted 46 hours prior to meeting.

CORBUS -**AYE**

RODGERS -**AYE**

HOFER -**AYE**

Motion carried and so ordered.

NM 09-25-01 Motion by Hofer, second by Corbus, to deny the request as the family has paid Rost Funeral Home for the cremation.

CORBUS -**AYE**

RODGERS -**AYE**

HOFER -**AYE**

Motion carried and so ordered.

NM 09-25-02 Motion by Hofer, second by Corbus, to approve with direct payment in the amount of \$850 to Rost Funeral Home. There is a Reimbursement order of \$25 per month until paid in full.

CORBUS -**AYE**

RODGERS -**AYE**

HOFER -**AYE**

Motion carried and so ordered.

Motion by Hofer, second by Rodgers, to approve the minutes for September 5, 2025.

CORBUS -**AYE**

RODGERS -**AYE**

HOFER -**AYE**

Motion carried and so ordered.

Motion by Hofer, second by Rodgers, to suspend the reading of Resolution No. 926-25 and refer to it in title only.

CORBUS -**AYE**

RODGERS -**AYE**

HOFER -**AYE**

Motion carried and so ordered.

Motion by Hofer, second by Rodgers, to approve Resolution No. 926-25, destruction of certain records in Treasure’s office.

CORBUS -**AYE**

RODGERS..... -AYE
HOFER -AYE **Motion carried and so ordered.**

Motion by Rodgers, second by Corbus, to approve the polling places and number of ballots to print.

CORBUS -AYE
RODGERS..... -AYE
HOFER -AYE **Motion carried and so ordered.**

Amber Sloan, Treasurer, appeared before the Board for approval of moving forward on hiring the full-time position which was previously approved by the Board. The full-time person will start on October 20th or October 27th.

Vence Parsons, head of maintenance department, appeared in front of the Board to request a full-time custodial position for the new building.

James Roddin appeared before the Board to request approval for the new task order for comprehension plan for J-U-B Engineers, Inc.

Motion by Corbus, second by Rodgers, to approve the new task order 3 for comprehension plan for J-U-B Engineers, Inc. project number 10-24-011 for a total of \$44,800.00 and authorize Chairperson Crystal Rodgers to sign.

CORBUS -AYE
RODGERS..... -AYE
HOFER -AYE **Motion carried and so ordered.**

Public Hearing for Variance-2025-02 for Neil Helmick opened at 10:03am.

David Abrahamson provided a presentation to the Board. Neil Helmick provided information on the reason for the new house build. He is requesting a 1,900 square foot accessory dwelling unit (ADU) on a portion of a 40-acre lot. The applicant requests the ADU to be used as the property owner's primary residence and for their family members to move into the existing home 2,368 square feet at the site.

No members of the public signed to speak In Favor, Opposed or Neutral regarding the Variance-2025-02 for Neil Helmick. The land's parcel number is RP05S11E173010A.

Public Hearing was closed at 10:06am.

Motion by Corbus, second by Hofer, to approve the VAR—2025-02 application for Neil Helmick on parcel number RP05S11E173010A.

CORBUS -AYE
RODGERS..... -AYE
HOFER -AYE **Motion carried and so ordered.**

Break – 10:16am – 10:30am

Traci Lefever appeared in front of the Board to discuss increased line charges and MOU with MHAFB.

Motion by Rodgers, second by Corbus, to have Phil Miller prepare a letter to MHAFB to cancel the Memorandum of Understanding (MOU) and authorize Traci Lefever to sign it.

CORBUS..... -AYE
RODGERS..... -AYE
HOFER -AYE **Motion carried and so ordered.**

AJ Holtz HR director discussed the upcoming move of offices to the new building. It is being organized, and the move should go smoothly.

Public Hearing for solid waste fee increase opened at 11:01am. No members of the public signed to speak In Favor, Opposed or Neutral regarding the solid waste fee increase. Public Hearing was closed at 11:02 am.

Motion by Corbus, second by Hofer, to approve the Elmore County solid waste fee increase of 10%.

CORBUS..... -AYE
RODGERS..... -AYE
HOFER -AYE **Motion carried and so ordered.**

Dustin Fink appeared before the Board to discuss the ICRMP renewal.

Motion by Rodgers, second by Corbus, to go into Executive Session pursuant to I.C. 74-206(b) to discuss a personnel issue. Roll call vote was taken.

CORBUS..... -AYE
RODGERS..... -AYE
HOFER -AYE **Motion carried and so ordered.**

Regular session resumed. No decision was made as a result of the Executive Session.

Motion by Rodgers, second by Hofer, to certify taxing district levies as presented.

CORBUS..... -AYE
RODGERS..... -AYE
HOFER -AYE **Motion carried and so ordered.**

Motion by Rodgers, second by Hofer, to adjourn for lunch.

CORBUS..... -AYE
RODGERS..... -AYE
HOFER -AYE **Motion carried and so ordered.**

William (Bill) Gigray with White Peterson Attorneys at Law appeared before the Board to discuss providing legal services to the County regarding the formation of a new ambulance district. He explained the process and answered questions and concerns from the Board. Alan Roberts Emergency Services director was also in attendance. Bill will start working on this and get back to the Board with a report.

Motion by Hofer, second by Corbus, to adjourn.

CORBUS -AYE
RODGERS..... -AYE
HOFER -AYE

Motion carried and so ordered.

/S/ CRYSTAL RODGERS, Chairperson
ATTEST: /S/ SHELLEY ESSL, Clerk