

**ELMORE COUNTY COMMISSIONERS AGENDA
FEBRUARY 21, 2025**

ELMORE COUNTY COURTHOUSE, MOUNTAIN HOME, IDAHO

Times Posted are Subject to Change and the Agenda may be Amended by a Quorum of the Board

- 9:00 A.M. *Executive Session I.C. 74-206(1)(d) – 31-874 Indigent Applications
- 9:10 A.M *ADMINISTRATIVE MEETING
Departmental Issues
Public Comment
Indigent Matters
Old Business/Correspondence
HR Matters/Employee Payroll Changes Resolutions
Remodel of Public Service Buildings #1 and #2/Master Facilities Plan
Grant Applications
Tax Cancellations
Jail Population/Inmate Count
Impact Fees
Landfill Updates
Water Recharge Projects
(*Designates Possible Action if any Item is Discussed)
- *ACTION ITEMS
Approval of Expenses
Approval of Payroll for February 14, 2025
Approval of Minutes for February 14, 2025
Certificates of Residency
Ambulance District Budget and Revenue update
Resolution 913-25 Destruction of Certain Records-Recorder’s Office
Mental Health Awareness Month Proclamation

Please note that an * before the following agenda items denotes an ACTION ITEM

- 9:30 AM Central District Health Updates – Brent Copes
- 10:00 AM Cat Creek Energy Annual Report – Presentation by Cat Creek Energy
- 10:30 AM *Water Storage and Delivery Agreement – Abbey Germaine, Dylan Lawrence, and Mitra Mehta-Cooper
- 11:30 AM New Leasing Service Contract – Mike Hollinshead & Unified Fleet Services
- 12:00 PM LUNCH
- 1:30 PM *Snake River Rubbish Contract – Phil Miller
- 2:00 PM Executive Session pursuant to I.C.74-206(1)(b) personnel issue

At any time during the Meeting, the County Commissioners may hold Executive Sessions on the authority of Idaho Code 74-206. The purpose of such session shall be announced at the time the sessions are called. The Elmore County Board of Commissioners is responsible for ensuring compliance with the Americans with Disabilities Act of 1990 (ADA). Any person needing special accommodations to participate in the public meeting should contact the Elmore County ADA Coordinator, Kacey Ramsauer, 24 hours prior to the Public Hearing at 208-587-2130 ext. 1254, via email ADA@elmorcounty.org or in person at 520 East 2nd South, Mountain Home, Idaho.