

**COMMISSIONERS MINUTES**

**FEBRUARY 14, 2025**

The Elmore County Commissioners met in regular session on the above date in the Commissioners Room, basement of the Elmore County Courthouse, 150 South 4<sup>th</sup> East, Mountain Home, Idaho.

Present at the meeting were Chairperson Crystal Rodgers, Commissioners Al Hofer and Bud Corbus, Deputy Prosecutor Phil Miller, Clerk Shelley Essl, Deputy Clerk Francene Payne and Deputy Clerk Dani Parker.

Motion by Rodgers, second by Hofer, to approve the amended agenda by adding the agreement for fire protection - Bennett Road Landfill.

**CORBUS** ..... -**AYE**  
**RODGERS** ..... -**AYE**  
**HOFER** ..... -**AYE**

**Motion carried and so ordered.**

Motion by Rodgers, second by Hofer, to approve the minutes for February 7, 2025.

**CORBUS** ..... -**AYE**  
**RODGERS** ..... -**AYE**  
**HOFER** ..... -**AYE**

**Motion carried and so ordered.**

AJ Holtz, HR director appeared before the Board to discuss having Chris Adamson IT tech work remotely until he moves to Twin Falls. Bobby Frost was hired as an IT replacement and will start at the end of March.

Commissioners discussed the proposed Commercial contract amendment with Blue Cross of Idaho.

Motion by Rodgers, second by Corbus, to sign the Commercial contract amendment for 2025 with Blue Cross of Idaho.

**CORBUS** ..... -**AYE**  
**RODGERS** ..... -**AYE**  
**HOFER** ..... -**AYE**

**Motion carried and so ordered.**

Phil Miller presented the proposed agreement with Mountain Home Rural Fire Protection District for fire protection at the Bennett Road Landfill property.

Motion by Corbus, second by Rodgers, to approve the agreement with Mountain Home Rural Fire Protection District for protection at the Bennett Road Landfill.

**CORBUS** ..... -**AYE**  
**RODGERS** ..... -**AYE**

**HOFER ..... -AYE** **Motion carried and so ordered.**

Motion by Rodgers, second by Corbus, to approve the payroll for February 7, 2025.

**CORBUS ..... -AYE**  
**RODGERS ..... -AYE**  
**HOFER ..... -AYE** **Motion carried and so ordered.**

Motion by Rodgers, second by Corbus, to approve the Certificate of Residency applications.

**CORBUS ..... -AYE**  
**RODGERS ..... -AYE**  
**HOFER ..... -AYE** **Motion carried and so ordered.**

Motion by Hofer, second by Rodgers, to suspend the reading of Resolution No. 912-25 and refer to it in title only.

**CORBUS ..... -AYE**  
**RODGERS ..... -AYE**  
**HOFER ..... -AYE** **Motion carried and so ordered.**

Motion by Hofer, second by Rodgers, to approve Resolution No. 912-25, adopts and approves the development agreement 2024-04 with Appaloosa Wind and Solar, LLC.

**CORBUS ..... -AYE**  
**RODGERS ..... -AYE**  
**HOFER ..... -AYE** **Motion carried and so ordered.**

James Rodding appeared before the Board to give an update on the remodel of Public Service Buildings and discussed some recent findings. The commissions want James to continue moving forward. He also answered some questions the Board had about the development agreement 2024-04. Corrections need to be made to the agreement and brought back in front of the Board.

Motion by Corbus, second by Rodgers, to approve the change of work orders as recommended by Faber Construction.

**CORBUS ..... -AYE**  
**RODGERS ..... -AYE**  
**HOFER ..... -AYE** **Motion carried and so ordered.**

Steve Van Norman, Network Administrator appeared before the Board to discuss the Fiber Network Project for Desert Sage Building. Steve will find a contractor with another company to do the fiber from the jail to the public service building 1.



County water attorney, Dylan Lawrence and Terry Scanlan appeared before the board to discuss the U.S. Geological Survey report regarding groundwater model for Mountain Home area.

Motion by Rodgers, second by Hofer, to adjourn.

**CORBUS** ..... -**AYE**

**RODGERS** ..... -**AYE**

**HOFER** ..... -**AYE**

**Motion carried and so ordered.**

**/S/ CRYSTAL RODGERS, Chairperson**

**ATTEST: /S/ SHELLEY ESSL, Clerk**