

**ELMORE COUNTY COMMISSIONERS' AGENDA**  
**APRIL 18, 2025**  
**ELMORE COUNTY COURTHOUSE, MOUNTAIN HOME, IDAHO**

*Times Posted are Subject to Change and the Agenda may be Amended by a Quorum of the Board*

- 9:00 A.M.      \*Executive Session I.C. 74-206(1)(d) – 31-874 Indigent Applications
- 9:10 A.M.      \*ADMINISTRATIVE MEETING  
Departmental Issues  
Public Comment  
Indigent Matters  
Old Business/Correspondence  
HR Matters/Employee Payroll Changes Resolutions  
Remodel of Public Service Buildings #1 and #2/Master Facilities Plan  
Grant Applications  
Tax Cancellations  
Jail Population/Inmate Count  
Impact Fees  
Landfill Updates  
Water Recharge Projects  
Ambulance District Restructure  
(\*Designates Possible Action if any Item is Discussed)
- \*ACTION ITEMS  
Approval of Expenses  
Approval of Payroll for April 11, 2025  
Approval of Minutes for April 11, 2025  
Certificates of Residency  
Reappointment of Commissioner Gregory Ferch to Central District Board of Health  
Employee Committee By-Laws Approval  
Funding Request from Treasure Valley Transit

**Please note that an \* before the following agenda items denotes an ACTION ITEM**

- 9:15 AM      \*Authorization to Install Fiber Optic Cable to Public Service building 1 – Steve Van Norman
- 9:30 AM      Bureau of Land Management Updates – Brent Ralston
- 11:00 AM      \*PUBLIC HEARING - Mayfield Springs Final Plat – FP 2025-01 (continued from April 4<sup>th</sup>)
- 12:00 PM      LUNCH

At any time during the Meeting, the County Commissioners may hold Executive Sessions on the authority of Idaho Code 74-206. The purpose of such a session shall be announced at the time the sessions are called.

The Elmore County Board of Commissioners is responsible for ensuring compliance with the Americans with Disabilities Act of 1990 (ADA). Any person needing special accommodations to participate in the public meeting should contact the Elmore County ADA Coordinator, Kacey Ramsauer, 24 hours prior to the Public Hearing at 208-587-2130 ext. 1280, via email [ADA@elmorecounty.org](mailto:ADA@elmorecounty.org) or in person at 520 East 2<sup>nd</sup> South, Mountain Home, Idaho.