

COMMISSIONERS MINUTES

JULY 3, 2025

The Elmore County Commissioners met in regular session on the above date in the Commissioners Room, basement of the Elmore County Courthouse, 150 South 4<sup>th</sup> East, Mountain Home, Idaho.

Present at the meeting were Chairman Crystal Rodgers, Commissioner Bud Corbus and Al Hofer, Deputy Prosecutor Phil Miller, and Deputy Clerk Francene Payne.

Motion by Hofer, second by Rodgers, to approve the expenses in the amount of \$357,899.92.

Justice Fund	\$24,588.36
Current Expense	\$102,722.25
Indigent/Pension	\$2,006.45
District Court	\$2,683.12
Ambulance District	\$3,945.93
Vessel	\$2,638.22
Pest Abatement	\$2,212.44
Drug Court	\$992.75
Juvenile Tobacco Tax Grant	\$3,002.93
E-911	\$124,058.86
Fair	\$31,605.04
ARPA	\$12,000.00
DMV Trust Fund	\$40.00
Planned Development	\$4,332.20
Juvenile Lottery Fund	\$479.04
Juvenile Justice	\$107.80
Industrial Revenue	\$4,250.00
Revaluation	\$432.95
Solid Waste	\$35,490.34
Capital Improvement	\$776.96
Noxious Weed	\$1,339.31

<b>CORBUS .....</b>	<b>-AYE</b>	
<b>RODGERS .....</b>	<b>-AYE</b>	
<b>HOFER .....</b>	<b>-AYE</b>	<b>Motion carried and so ordered.</b>

Motion by Rodgers, second by Hofer, to approve the payroll for June 20, 2025.

<b>CORBUS .....</b>	<b>-AYE</b>	
<b>RODGERS .....</b>	<b>-AYE</b>	
<b>HOFER .....</b>	<b>-AYE</b>	<b>Motion carried and so ordered.</b>

Motion by Rodgers, second by Hofer, to approve the minutes for June 20<sup>th</sup> and June 27<sup>th</sup>, 2025.

**CORBUS** ..... -**AYE**  
**RODGERS** ..... -**AYE**  
**HOFER** ..... -**AYE**                      **Motion carried and so ordered.**

Motion by Rodgers, second by Hofer, to approve the Certificate of Residency applications.

**CORBUS** ..... -**AYE**  
**RODGERS** ..... -**AYE**  
**HOFER** ..... -**AYE**                      **Motion carried and so ordered.**

Alan Roberts, Sheriff Hollinshead, Kyle Moore, James Rodding, David Abrahamson and Abbey on conference phone appeared before the Board for a discussion regarding the Crimson Orchard Solar development agreement 2025-02.

Motion by Rodgers, second by Corbus, to go into Executive Session pursuant to I.C. 74-206(1)(f) to discuss pending litigation. Roll call vote was taken.

**CORBUS** ..... -**AYE**  
**RODGERS** ..... -**AYE**  
**HOFER** ..... -**AYE**                      **Motion carried and so ordered.**

Regular session resumed. No decision was made as a result of the Executive Session.

The Board continued discussion regarding the Crimson Orchard Solar development agreement 2025-02.

Motion by Corbus, second by Hofer, to approve Dylan Lawrence to move forward with the submitted proposal from David Lehman at Primus Policy Group.

**CORBUS** ..... -**AYE**  
**RODGERS** ..... -**AYE**  
**HOFER** ..... -**AYE**                      **Motion carried and so ordered.**

Motion by Hofer, second by Corbus, to adjourn.

**CORBUS** ..... -**AYE**  
**RODGERS** ..... -**AYE**  
**HOFER** ..... -**AYE**                      **Motion carried and so ordered.**

**/S/ CRYSTAL RODGERS, Chairperson**

**ATTEST: /S/ SHELLEY ESSL, Clerk**