

COMMISSIONERS MINUTES

DECEMBER 5, 2025

The Elmore County Commissioners met in regular session on the above date in the Commissioners Room, basement of the Elmore County Courthouse, 150 South 4<sup>th</sup> East, Mountain Home, Idaho.

Present at the meeting were Chairman Crystal Rodgers, Commissioner Bud Corbus and Al Hofer, Deputy Prosecutor Alex Dmitrich, Clerk Shelley Essl, and Deputy Clerk Francene Payne.

NM-11-01-25 Motion by Rodgers, second by Corbus, to deny as the applicant paid for the cremation with “Go Fund Me” account.

**CORBUS ..... -AYE**  
**RODGERS ..... -AYE**  
**HOFER ..... -AYE**                    **Motion carried and so ordered.**

Clerk Shelley Essl discussed the water damage at the PS 1 building. A restoration company was brought in to address the situation so repairs can be started.

Mike Eisenman Simco Environmental regional representative appeared in front of the Board to present an update regarding the stop work order and the changes they have made that the County asked to complete and the wastewater evaporation ponds have been tested.

The monthly Department Heads and Elected Officials meeting was held. Present were Sheriff Hollinshead; Deb Ireland Landfill Supervisor; Larry Shippy Weed Superintendent; Tim Howley Probation Supervisor; Daniel Crandall Veteran’s specialist; Jason Kinley Pest Abatement supervisor; James Roddin Land Use director; Benny Gomez Mechanic 2; Steve Van Norman IT Director; Nadine Cook County Extension Supervisor; and Julie Lisle Fair manager.

Motion by Rodgers, second by Hofer, to go into Executive Session pursuant to I.C. 74-206(1)(f) pending litigation. Roll call vote was taken.

**CORBUS ..... -AYE**  
**RODGERS ..... -AYE**  
**HOFER ..... -AYE**                    **Motion carried and so ordered.**

Regular session resumed. No decision was made as a result of the Executive Session.

Motion by Hofer, second by Corbus, to approve the expenses in the amount of \$638,740.15.

Justice Fund	\$47,043.53
Current Expense	\$283,371.10

Indigent/Pension	\$1,382.33
District Court	\$6,276.76
Ambulance District	\$18,205.22
Drug Court	\$3,224.95
Juvenile Tobacco Tax Grant	\$1,099.63
E-911	\$49,730.52
Fair	\$1,331.20
Consolidated Elections	\$7,619.99
ARPA	\$168,771.61
Off Highway Vehicle Fund	\$11,703.50
Planned Development	\$1,995.00
Solid Waste	\$31,411.38
Court Facility	\$353.60
Capital Improvement	\$567.18
Vessel	\$170.07
DMV Trust Fund	\$40.00
Juvenile Lottery Fund	\$3,211.58
Pest Abatement District	\$1,231.00

**CORBUS** ..... -AYE

**RODGERS** ..... -AYE

**HOFER** ..... -AYE

**Motion carried and so ordered.**

Motion by Hofer, second by Corbus, to approve the payroll for November 21, 2025

**CORBUS** ..... -AYE

**RODGERS** ..... -AYE

**HOFER** ..... -AYE

**Motion carried and so ordered.**

Motion by Hofer, second by Corbus, to approve the minutes for November 21, 2025 and November 26, 2025.

**CORBUS** ..... -AYE

**RODGERS** ..... -AYE

**HOFER** ..... -AYE

**Motion carried and so ordered.**

Motion by Rodgers, second by Corbus, to approve the Certificate of Residency applications.

**CORBUS** ..... -AYE

**RODGERS** ..... -AYE

**HOFER** ..... -AYE

**Motion carried and so ordered.**

Motion by Rodgers, second by Corbus, to approve tax cancellations in the amount of \$63,739.76.

**CORBUS** ..... -AYE

**RODGERS..... -AYE**  
**HOFER ..... -AYE**                      **Motion carried and so ordered.**

Motion by Rodgers, second by Corbus, to go into Executive Session pursuant to I.C. 74-206(1)(d) exempt records. Roll call vote was taken.

**CORBUS..... -AYE**  
**RODGERS..... -AYE**  
**HOFER ..... -AYE**                      **Motion carried and so ordered.**

Regular session resumed. No decision was made as a result of the Executive Session.

Dylan Lawrence water attorney and Dean Bennett with Holland and Hart discussed developments in the water right proceedings associated with the proposed raising of Anderson Ranch Dam.

Motion by Rodgers, second by Corbus, to go into Executive Session pursuant to I.C. 74-206(1)(f) pending litigation. Roll call vote was taken.

**CORBUS..... -AYE**  
**RODGERS..... -AYE**  
**HOFER ..... -AYE**                      **Motion carried and so ordered.**

Motion by Hofer, second by Rodgers, to approve the Pathology Agreement with Ada County for FY 2026.

**CORBUS..... -AYE**  
**RODGERS..... -AYE**  
**HOFER ..... -AYE**                      **Motion carried and so ordered.**

Motion by Hofer, second by Rodgers, to adjourn for lunch.

**CORBUS..... -AYE**  
**RODGERS..... -AYE**  
**HOFER ..... -AYE**                      **Motion carried and so ordered.**

AJ Holtz HR director appeared before the Board to discuss putting a vending machine in the PS1 building. She had 2 different options to choose from.

Motion by Corbus, second by Rodgers, to approve the purchase of a vending machine for the PS1 building from Vending.com in the amount of \$6,572.00.

**CORBUS..... -AYE**  
**RODGERS..... -AYE**  
**HOFER ..... -AYE**                      **Motion carried and so ordered.**

Alan Roberts, emergency services director, discussed with the Board additional billing options with EMS/Rescue. Also present was Alysia Alkire and Joanna McCormack from the EAS billing department. A resolution will need to be put in place and a public hearing.

Deeann Bylsma procurement coordinator discussed the two different UTV’s and Curt Keaneaster, Pine Rescue brought down the UTV for the Commissioners to look at possibly purchasing one like it. Curt discussed the quality of operations the UTV he has in Pine. Alan Roberts brought the one the County is using now. The Board was able to go outside and visually see the UTV’s.

Break - 2:18pm – 2:41pm

Alan Roberts and Mayfield Fire Department Fire Chief Josh Renz discussed the Mayfield Fire Department Emergency Services MOU with the Commissioners.

Motion by Corbus, second by Rodgers, to approve the MOU with the Mayfield Fire Department Emergency Services.

<b>CORBUS</b> .....	<b>-AYE</b>	
<b>RODGERS</b> .....	<b>-AYE</b>	
<b>HOFER</b> .....	<b>-AYE</b>	<b>Motion carried and so ordered.</b>

Motion by Corbus, second by Rodgers, to adjourn.

<b>CORBUS</b> .....	<b>-AYE</b>	
<b>RODGERS</b> .....	<b>-AYE</b>	
<b>HOFER</b> .....	<b>-AYE</b>	<b>Motion carried and so ordered.</b>

**/S/ CRYSTAL RODGERS, Chairperson**  
**ATTEST: /S/ SHELLEY ESSL, Clerk**