ELMORE COUNTY COMMISSIONERS' AGENDA DECEMBER 5, 2025

ELMORE COUNTY COURTHOUSE, MOUNTAIN HOME, IDAHO

Times Posted are Subject to Change and the Agenda may be Amended by a Quorum of the Board

9:00 A.M. *Executive Session I.C. 74-206(1)(d) – 31-874 Indigent Applications

9:10 A.M *ADMINISTRATIVE MEETING

Departmental Issues Public Comment Indigent Matters

Old Business/Correspondence

HR Matters/Employee Payroll Changes Resolutions

Remodel of Public Service Buildings #1 and #2/Master Facilities Plan

Grant Applications

Tax Cancellations

Jail Population/Inmate Count

Impact Fees

Landfill Updates

Water Recharge Projects

*Ambulance District Restructure

Budget Review

Elections

3:00 PM

(*Designates Possible Action if any Item is Discussed)

*ACTION ITEMS

Approval of Expenses

Approval of Payroll

Approval of Minutes for November 21st and November 26th

Certificates of Residency

Pathology Agreement FY 2026

Water Damage at PS1 Building

Please note that an * before the following agenda items denotes an ACTION ITEM

9:15AM	Update for Commissioners – Mike Eisenman
9:30 AM	*ELECTED OFFICIALS AND DEPARTMENT HEADS
11:00 AM	Developments in the Water Right Proceedings Associated with the Proposed Raising of Anderson Ranch Dam – Dylan Lawrence and Dean Bennett
12:00 PM	LUNCH
1:30 PM	*Billing Charges for EMS/Rescue – Alan Roberts
2:30 PM	*Rescue UTV from Pine – Curt Keaneaster

*MOU with Mayfield Fire Department Emergency Services – Alan Roberts

At any time during the Meeting, the County Commissioners may hold Executive Sessions on the authority of Idaho Code 74-206. The purpose of such session shall be announced at the time the sessions are called.

The Elmore County Board of Commissioners is responsible for ensuring compliance with the Americans with Disabilities Act of 1990 (ADA). Any person needing special accommodations to participate in the public meeting should contact the Elmore County ADA Coordinator, Kacey Ramsauer, 24 hours prior to the Public Hearing at 208-587-2130 ext. 1280, via email <u>ADA@elmorecountvid.gov</u> or in person at 150 S 4th E, Mountain Home, Idaho.