

**COMMISSIONERS MINUTES**

**DECEMBER 19, 2025**

The Elmore County Commissioners met in regular session on the above date in the Commissioners Room, basement of the Elmore County Courthouse, 150 South 4<sup>th</sup> East, Mountain Home, Idaho.

Present at the meeting were Commissioner Bud Corbus and Al Hofer, Deputy Prosecutor Shondi Lott and Deputy Clerk Francene Payne.

Commissioner Corbus stood in as Chairman while Chairperson Commissioner Rodgers attended the Central District Health meeting in Boise.

Motion by Rodgers, second by Hofer, to amend the agenda by adding “Pine Rescue Truck Equipment Request”. A revised agenda was posted 17.5 hours prior to the meeting.

**CORBUS** ..... **-AYE**  
**RODGERS**..... **-ABSENT**  
**HOFER** ..... **-AYE**                   **Motion carried and so ordered.**

Sheriff Hollinshead, Greg Genz and Shelley Larson Civil Division appeared before the Board to discuss civil fees increase. Shondi will work on advertising the fee increases in the Mountain Home newspaper.

Motion by Hofer, second by Corbus, to approve moving forward with the civil fee increases.  
**CORBUS** ..... **-AYE**  
**RODGERS**..... **-ABSENT**  
**HOFER** ..... **-AYE**                   **Motion carried and so ordered.**

Zach Galjour Pest Abatement department appeared in front of the Board to request approval for a new vehicle.

Motion by Hofer, second by Corbus, to approve the purchase of a new vehicle for Pest Abatement department in the amount of \$46,816.97.  
**CORBUS** ..... **-AYE**  
**RODGERS**..... **-ABSENT**  
**HOFER** ..... **-AYE**                   **Motion carried and so ordered.**

Motion by Hofer, second by Corbus, to approve the minutes for December 12, 2025.  
**CORBUS** ..... **-AYE**  
**RODGERS**..... **-ABSENT**  
**HOFER** ..... **-AYE**                   **Motion carried and so ordered.**

Motion by Hofer, second by Corbus, to approve the vessel audit as presented.

**CORBUS** ..... -**AYE**  
**RODGERS** ..... -**ABSENT**  
**HOFER** ..... -**AYE**                      **Motion carried and so ordered.**

Motion by Corbus, second by Hofer, to approve the Certificate of Residency applications.

**CORBUS** ..... -**AYE**  
**RODGERS** ..... -**ABSENT**  
**HOFER** ..... -**AYE**                      **Motion carried and so ordered.**

Motion by Hofer, second by Corbus, to approve the expenses in the amount of \$685,097.15.

|                            |              |
|----------------------------|--------------|
| Justice Fund               | \$115,669.48 |
| Current Expense            | \$294,122.05 |
| Indigent/Pension           | \$138.56     |
| District Court             | \$4,180.48   |
| Ambulance District         | \$10,990.87  |
| Drug Court                 | \$1,494.93   |
| Juvenile Tobacco Tax Grant | \$8,056.05   |
| E-911                      | \$151,602.34 |
| Fair                       | \$4,036.28   |
| Health District            | \$62,712.75  |
| Revaluation                | \$15.32      |
| Solid Waste                | \$17,308.89  |
| Court Facility             | \$75.00      |
| Capital Improvement        | \$1,228.85   |
| Vessel                     | \$152.12     |
| Consolidated Elections     | \$719.99     |
| ARPA                       | \$3,248.96   |
| Pest Abatement District    | \$137.95     |
| Planned Development        | \$5,926.80   |
| LATCF Funding              | \$2,262.46   |
| Juvenile Lottery Fund      | \$760.52     |
| Juvenile Justice           | \$256.50     |

**CORBUS** ..... -**AYE**  
**RODGERS** ..... -**ABSENT**  
**HOFER** ..... -**AYE**                      **Motion carried and so ordered.**

Andrew Meek and Abbey Germaine appeared before the Board to discuss the review of revised areas of city impacts for Mountain Home and Glenns Ferry.

Public Hearing was open at 9:03am regarding Ordinance No. 2025-02, amending title 11, chapter 1 and 2 revising the areas of city impact for Mountain Home and Glenns Ferry. Abbey Germaine gave a presentation to the Board and the public in attendance. No members of the public signed to speak In Favor, 11 individuals signed Opposed and 4 signed Neutral. The Board also received a letter from Guy Fogleman which was read on record by Commissioner Corbus. The public was able to speak to the Board as their name was called from the sign-in list.  
Public Hearing was closed at 10:39 am.

Abbey Germaine requested the consideration of Ordinance No. 2025-02, amending title 11, chapter 1 and 2 revising the areas of city impact for Mountain Home and Glenns Ferry and Resolution No. 937-25, adopting amendments to the comprehensive plan consisting of revised areas of city impact.

Motion by Hofer, second by Corbus, to suspend the reading of Ordinance No. 2025-02 and refer to it in title only.  
**CORBUS** ..... -**AYE**  
**RODGERS** ..... -**ABSENT**  
**HOFER** ..... -**AYE**                    **Motion carried and so ordered.**

Motion by Hofer, second by Corbus, to approve Ordinance No. 2025-02, amending title 11, chapter 1 and 2 revising the areas of city impact for Mountain Home and Glenns Ferry.  
**CORBUS** ..... -**AYE**  
**RODGERS** ..... -**ABSENT**  
**HOFER** ..... -**AYE**                    **Motion carried and so ordered.**

Motion by Hofer, second by Corbus, to suspend the reading of Resolution No. 937-25 and refer to it in title only.  
**CORBUS** ..... -**AYE**  
**RODGERS** ..... -**ABSENT**  
**HOFER** ..... -**AYE**                    **Motion carried and so ordered.**

Motion by Hofer, second by Corbus, to approve Resolution No. 937-25, adopting amendments to the comprehensive plan consisting of revised areas of city impact.  
**CORBUS** ..... -**AYE**  
**RODGERS** ..... -**ABSENT**  
**HOFER** ..... -**AYE**                    **Motion carried and so ordered.**

Christine Stoll Clearwater Financial, Alan Roberts Emergency Services director and James Roddin Land Use and Building department director updated the Board on the Public Services 2 building infrastructure. Alan discussed the process of moving forward with power and water which could start as early as 4

weeks. He also talked about putting a fire hydrant in the back of the buildings and how to connect to the existing sewer.

\*\*\*Time didn't allow the discussion regarding Pine rescue truck equipment request from Alan Roberts.

Mike Boeck and Holden White project managers for HDR appeared in front of the Board to present an update regarding the design work for the South Fork Project. They will work on trying to get the costs down and come back to the Board.

A discussion regarding IWRB meeting and Anderson water proceedings was presented by Dylan Lawrence, Keri Hill and Terry Scanlan.

Motion by Hofer, second by Corbus, to adjourn.

|                     |                |                                       |
|---------------------|----------------|---------------------------------------|
| <b>CORBUS .....</b> | <b>-AYE</b>    |                                       |
| <b>RODGERS.....</b> | <b>-ABSENT</b> |                                       |
| <b>HOFER .....</b>  | <b>-AYE</b>    | <b>Motion carried and so ordered.</b> |

**/S/ CRYSTAL RODGERS, Chairperson**  
**ATTEST: /S/ SHELLEY ESSL, Clerk**