





Motion by Rodgers, second by Corbus, to approve the MOU with the University of Idaho for the Extension Program.

**CORBUS**..... -**AYE**  
**RODGERS**..... -**AYE**  
**HOFER** ..... -**AYE**

**Motion carried and so ordered.**

Mitra Metha-Cooper, Land Use and Building Director, gave an update on the Comp Plan Advisory Committee meeting yesterday.

Motion by Hofer, second by Rodgers, to approve Letter to Reauthorize EMS Billing for Medicare Services.

**CORBUS**..... -**AYE**  
**RODGERS**..... -**AYE**  
**HOFER** ..... -**AYE**

**Motion carried and so ordered.**

Motion by Hofer, second by Rodgers, to approve the FY2025 IPSCC Grant Award (E911)

**CORBUS**..... -**AYE**  
**RODGERS**..... -**AYE**  
**HOFER** ..... -**AYE**

**Motion carried and so ordered.**

Motion by Rodgers, second by Hofer, to approve the expenses in the amount of \$516,582.67.

Justice Fund	\$ 70,064.71
Current Expense	\$ 185,422.38
Indigent/Pension	\$ 850.00
District Court	\$ 15,674.11
Ambulance District	\$ 21,060.49
Pest Abatement District	\$ 1,584.15
Revaluation	\$ 687.34
Drug Court	\$ 2,901.51
Juvenile Tobacco Tax Grant	\$ 7,954.29
Juvenile Justice	\$ 218.00
Juvenile Corrections Act Fund	\$ 1,339.00
E-911	\$ 70,671.42
Fair	\$ 8,938.38
Solid Waste	\$ 124,635.33
Vessel	\$ 468.38
Noxious Weed	\$ 1,275.28
Court Facility	\$ 75.00
Planned Development	\$ 1,280.00
Capital Improvements	\$ 1,389.95

DMV Trust Fund \$ 92.95

**CORBUS** ..... -**AYE**

**RODGERS** ..... -**AYE**

**HOFER** ..... -**AYE**

**Motion carried and so ordered.**

Motion by Corbus, second by Rodgers, to approve the Certificate of Residency applications.

**CORBUS** ..... -**AYE**

**RODGERS** ..... -**AYE**

**HOFER** ..... -**AYE**

**Motion carried and so ordered.**

Alan Roberts, EMS Director reviewed a quote to purchase a vehicle.

Motion by Rodgers, second by Hofer, to authorize Alan Roberts to purchase the Chevrolet 3500 Silverado Crew 4X4 including emergency lighting in the amount of \$67,360.45.

**CORBUS** ..... -**AYE**

**RODGERS** ..... -**AYE**

**HOFER** ..... -**AYE**

**Motion carried and so ordered.**

The Mountain Home Rural Fire Department Board, Alan Roberts, Commissioner Chairman, Larry Jewitt, Commissioner, Ron Bergh, Commissioner and Alysia Alkire, Secretary, discussed annexation of property and proposed new fire protection fees at the Bennett Road Landfill.

Motion by Hofer, second by Rodgers, to adjourn.

**CORBUS** ..... -**AYE**

**RODGERS** ..... -**AYE**

**HOFER** ..... -**AYE**

**Motion carried and so ordered.**

**/S/ FRANKLIN L. CORBUS, Chairperson**

**ATTEST: /S/ SHELLEY ESSL, Clerk**