



**CORBUS** ..... -**AYE**  
**RODGERS** ..... -**AYE**  
**HOFER** ..... -**AYE**

**Motion carried and so ordered.**

Motion by Rodgers, second by Hofer, to approve the expenses in the amount of \$252,128.25.

Justice Fund	\$ 58,551.03
Current Expense	\$ 117,405.52
District Court	\$ 4,762.02
Ambulance District	\$ 17,383.11
Pest Abatement District	\$ 5,038.65
Drug Court	\$ 1,001.64
Juvenile Tobacco Tax Grant	\$ 1,134.19
Juvenile Lottery Fund	\$ 1,804.17
Juvenile Corrections Act Funds	\$ 9,360.00
Juvenile Justice	\$ 200.00
E-911	\$ 9,277.56
Fair	\$ 4,543.30
Junior College	\$ 650.00
Consolidated Elections	\$ 281.61
Solid Waste	\$ 1,477.45
Snowmobile	\$ 9,292.55
Vessel	\$ 247.25
Noxious Weed	\$ 2,251.51
Planned Development	\$ 2,107.00
Industrial Revenue Fund	\$ 5,000.00
Capital Improvement	\$ 359.69

**CORBUS** ..... -**AYE**  
**RODGERS** ..... -**AYE**  
**HOFER** ..... -**AYE**

**Motion carried and so ordered.**

Motion by Hofer, second by Corbus, to approve the payroll for May 5, 2023.

**CORBUS** ..... -**AYE**  
**RODGERS** ..... -**AYE**  
**HOFER** ..... -**AYE**

**Motion carried and so ordered.**

Motion by Rodgers, second by Corbus, to approve Canvass of the May 16, 2023 Consolidated Election.

**CORBUS** ..... -**AYE**  
**RODGERS** ..... -**AYE**  
**HOFER** ..... -**AYE**

**Motion carried and so ordered.**

Motion by Hofer, second by Corbus, to approve the 4<sup>th</sup> Amendment to the Mosquito Abatement Agreement with the Department of Health and Welfare

**CORBUS**..... -**AYE**  
**RODGERS**..... -**AYE**  
**HOFER** ..... -**AYE**

**Motion carried and so ordered.**

Josh Dison appeared before the Board to request authorization to move an employee from a Mapper II to a Mapper III position a few months earlier than the definition in the job description indicates.

Motion by Corbus, second by Hofer, to authorize Josh Dison to move an employee from a Mapper II position to Mapper III a few months earlier than defined in the job description.

**CORBUS**..... -**AYE**  
**RODGERS**..... -**AYE**  
**HOFER** ..... -**AYE**

**Motion carried and so ordered.**

Motion by Hofer, second by Corbus, to go into Executive Session pursuant to I.C. 74-206(1)(b) to discuss a personnel issue. Roll call was taken.

**CORBUS**..... -**AYE**  
**RODGERS**..... -**AYE**  
**HOFER** ..... -**AYE**

**Motion carried and so ordered.**

Regular session resumed. No decision was made as result of the Executive Session.

Motion by Hofer, second by Corbus, to adjourn for lunch.

**CORBUS**..... -**AYE**  
**RODGERS**..... -**AYE**  
**HOFER** ..... -**AYE**

**Motion carried and so ordered.**

Time set for Public Hearing on FP-2023-01 Final Plat for Ridge View Estates.

Joel Cruz-Haber and Mitra Mehta-Cooper were present at the Public Hearing.

Request Continuance of Public Hearing

Public Hearing Opened at 1:32 pm.

Public Hearing Continued to June 16, 2023 at 10:30 am.

Public Hearing closed for the day at 1:33 pm.

Motion by Hofer, second by Rodgers, to continue the Public Hearing to June 16, 2023 at 10:30 a.m.

**CORBUS**..... -**AYE**  
**RODGERS**..... -**AYE**  
**HOFER** ..... -**AYE**

**Motion carried and so ordered.**

Mitra Mehta-Cooper appeared before the Board to provide information on her request to withdraw from the Community Rating System.

Motion by Corbus, second by Hofer, to authorize Land Use to withdraw from the Community Rating System due to the volume of work involved versus the benefit to the County and the citizens of Elmore County.

**CORBUS** ..... -**AYE**  
**RODGERS** ..... -**AYE**  
**HOFER** ..... -**AYE**

**Motion carried and so ordered.**

Motion by Corbus, second by Hofer, to adjourn.

**CORBUS** ..... -**AYE**  
**RODGERS** ..... -**AYE**  
**HOFER** ..... -**AYE**

**Motion carried and so ordered.**

**/S/ ALBERT HOFER, Chairperson**  
**ATTEST: /S/ SHELLEY ESSL, Clerk**