



**ELMORE COUNTY PLANNING AND ZONING COMMISSION**  
**War Memorial (American Legion Hall)**  
**515 East 2<sup>nd</sup> South Street, Mountain Home, ID 83647**

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**Thursday, October 26<sup>th</sup>, 2023, at 7:00pm**

## **Meeting Agenda**

PLEASE SILENCE CELL PHONES

### **CALL TO ORDER**

#### **ESTABLISH QUORUM**

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| <input type="checkbox"/> Chairperson Patti Osborn  | <input type="checkbox"/> Vice-Chairman K.C. Duerig   |
| <input type="checkbox"/> Ed Oppedyk                | <input type="checkbox"/> Sue Fish                    |
| <input type="checkbox"/> Mitch Smith               | <input type="checkbox"/> Jeff Blanksma               |
| <input type="checkbox"/> Counsel Abbey R. Germaine | <input type="checkbox"/> Director Mitra Mehta-Cooper |

### **PLEDGE OF ALLEGIANCE**

#### **PUBLIC HEARINGS**

1. Greenwood Properties LLC, for a preliminary-plat application to subdivide a 4.01-acre parcel into 4, 1- acre lots in Elmore County; the property is zoned Agriculture. Case Number: PP-2023-04. The site is located at Township 4 South, Range 7 East, Section 7. The parcel number is RP04S07E076355. A common way of locating the property from the intersection on N 18<sup>th</sup> E St and American Legion Blvd, in Mountain Home is to go South on N 18<sup>th</sup> E St for approximately 3.5 miles, then turn left on SW Hamilton Rd, go approximately 450 feet and the destination will be on your left.
2. Community Council of Idaho requests a Zoning Ordinance Text Amendment to amend table 7-2-26(B) of the Zoning Ordinance to allow a Childcare Facility with a Conditional Use Permit in the Commercial Highway/Interstate (C-2) base zone in Elmore County.
3. TAEC/Daniel Thurgood on behalf of Verizon Wireless, applicant and for the City of Glens Ferry, property owner, applies for a Conditional Use Permit Case Number: CUP-2023-15 for a Wireless Communication facility on an approximately 1.4-acre parcel (RP05S10E293630) located in the Agriculture Zone (AG). A common way of locating the property is to take I-84 east and head towards Twin Falls, following for 25.6 miles, take exit 121, then turn left at the stop sign. Take a left onto N. Dump Road, then another left onto BLM ground. Follow the dirt road back to the west/southwest for approx. 1 mile, and the destination will be next to the water tanks.

### **CONSENT ITEM**

1. Minutes from August 24<sup>th</sup>, 2023

2. Minutes from August 31<sup>st</sup>, 2023
3. Minutes from September 21<sup>st</sup>, 2023
4. Minutes from October 16<sup>th</sup>, 2023

ITEMS FROM THE PUBLIC: For information purposes only on items not placed on the agenda.

Name:	Address:

INFORMATIONAL & DISCUSSION ITEMS

1. Upcoming P&Z Dates – November 16, 2023, at Elmore County Courthouse at 7:00pm
2. Department Head Memo – FY2023 growth and development information

MEETING ADJOURN