

ELMORE COUNTY PLANNING AND ZONING COMMISSION War Memorial (American Legion Hall) 515 East 2nd South Street, Mountain Home, ID 83647

Thursday, August 31st, 2023, at 6:00pm

Meeting Agenda

| PLEASE SILENCE CELL PHONES | | | |
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| CALL TO ORDER | | | |
| ESTABLISH QUORUM | | | |
| Chairperson Patti OsbornEd OppedykMitch Smith | | | Vice-Chairman K.C. Duerig Sue Fish Jeff Blanksma |
| □ Counsel Abbey R. Germaine | | | Director Mitra Mehta-Cooper |
| PLEDGE OF ALLEGIANCE | | | |
| PUBLIC HEARING | | | |
| PP-2023-003, an application submitted by Mayfield Ranch LLC, for a Preliminary-Plat including 1,410 single family lots, 330 multi-family units as well as non-residential multi-use/commercial/office land on approximately 1,468 acres of land within the approved Mayfield Townsite Planned Community in Elmore County; the property is zoned PC - Planned Community. The site is situated in Sections 23, 24, 25, 26 and 27, Township 1 North Range 4 East, Boise Meridian, and Section 19, Township 1 North, Range 5 East, Boise Meridian. The property is located approximately 2 miles east of I-84, Exit 71(Mayfield Exit), on the south/east side of Indian Creek Road. | | | |
| ITEMS FROM THE PUBLIC: For information purposes only on items not placed on the agenda. | | | |
| Name: | Address: | | |
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INFORMATIONAL & DISCUSSION ITEMS

- Upcoming hearing dates
 Request for Special Hearing Date

MEETING ADJOURN