



**ELMORE COUNTY PLANNING AND ZONING COMMISSION**  
**War Memorial (American Legion Hall)**  
**515 East 2<sup>nd</sup> South Street, Mountain Home, ID 83647**

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**Thursday, July 27<sup>th</sup>, 2023, at 6:00pm**

## **Meeting Agenda**

PLEASE SILENCE CELL PHONES

### **CALL TO ORDER**

#### **ESTABLISH QUORUM**

- |  |  |
|--|--|
| <input type="checkbox"/> Chairperson Patti Osborn  | <input type="checkbox"/> Vice-Chairman K.C. Duerig   |
| <input type="checkbox"/> Ed Oppedyk                | <input type="checkbox"/> Sue Fish                    |
| <input type="checkbox"/> Mitch Smith               | <input type="checkbox"/> Jeff Blanksma               |
| <input type="checkbox"/> Counsel Abbey R. Germaine | <input type="checkbox"/> Director Mitra Mehta-Cooper |

### **PLEDGE OF ALLEGIANCE**

#### **PUBLIC HEARING ITEMS**

1. Mayfield Springs Development LLC, for a Preliminary-Plat Permit to plat 956 lots on approximately 463 acres of land on two contiguous parcels within the approved Mayfield Springs Planned Community in Elmore County; the property is zoned for Mayfield Springs Planned Community. Case Number: PP-2023-01.
2. CUP-2023-12 from Brad Lewis, property owner, for a Conditional Use Permit for an Outdoor Amusement Recreation Facility at (RP01S05E231000 and RP01S05E230600) located in an Agriculture (AG) zone.
3. Continuation for CUP-2023-11 - project is located approximately 21 miles West of Mountain Home as shown in the vicinity map (Exhibit 1). The 11-acre parcel is owned by Christopher Brown and Melissa Hartman in which they propose to develop a Dry Storage Facility/Contractors yard.

#### **CONSENT ITEMS**

1. FCO CUP-2023-09 - Gunner Terhaar
2. FCO CUP-2022-15- Jonathan Dodge
3. Minutes from June 22, 2023, meeting

**ITEMS FROM THE PUBLIC:** For information purposes only on items not placed on the agenda.

Name:	Address:

INFORMATIONAL & DISCUSSION ITEMS

1. Department Head Memo
2. Upcoming hearing dates

MEETING ADJOURN

Elmore County Land Use and Building Department  
520 East 2<sup>nd</sup> South Street, Mountain Home, ID 83647  
Telephone 208-587-2142, ext. 502 Fax 208-587-2120

**PUBLIC NOTICE**

PUBLIC NOTICE is hereby given of the 2023 Elmore County Planning and Zoning Commission meeting schedule. Meetings and Public Hearings are scheduled as follows:

Thursday, June 22, 2023  
Thursday, July 27, 2023 – (Late Set Up)  
Thursday, August 24, 2023  
Thursday, September 28, 2023 – In the Commissioners Room at the  
Court House  
Thursday, October 26, 2023  
Wednesday, November 22, 2023 -(or change to 5th Thursday 30th,  
also may need to be in Commissioners room)  
Thursday, December 28, 2023

Meetings and hearings are usually held in the War Memorial (American Legion) Hall, 515 E. 2<sup>nd</sup> South Street, Mountain Home, Idaho at 7:00 pm. Notices of all meetings and hearings are posted in the County Courthouse, the War Memorial Hall, the Land Use and Building Department, and Elmore County Website: [www.elmorecounty.org](http://www.elmorecounty.org)  
Draft agendas are available via email. Send requests to [tboyd@elmorecounty.org](mailto:tboyd@elmorecounty.org)

The public is encouraged and welcome to attend.

One Publication – June 02, 2023

Mitra Mehta-Cooper, Director  
Elmore County Land Use  
and Building Department