



**ELMORE COUNTY PLANNING AND ZONING COMMISSION**  
**War Memorial (American Legion Hall)**  
**515 East 2<sup>nd</sup> South Street, Mountain Home, ID 83647**

Wednesday, May 17, 2023, at 7:00pm

**Meeting Minutes**

PLEASE SILENCE CELL PHONES

**CALL TO ORDER**

**ESTABLISH QUORUM**

- |  |  |
|--|--|
| <input type="checkbox"/> Chairperson Patti Osborn        | <input type="checkbox"/> Vice-Chairman K.C. Duerig   |
| <input type="checkbox"/> Ed Oppedyk                      | <input type="checkbox"/> Sue Fish                    |
| <input type="checkbox"/> Mitch Smith                     | <input type="checkbox"/> Jeff Blanksma               |
| <input type="checkbox"/> Attorney of Record Ralph Blount | <input type="checkbox"/> Director Mitra Mehta-Cooper |

**PLEDGE OF ALLEGIANCE**

**PUBLIC HEARING ITEMS**

1. CUP-2022-17\_USA TRUCKING - The proposed uses on the site; vehicle repair and service shop, office, accessory dwelling unit, and shop.

**CONSENT ITEMS**

2. FCO\_CUP-2023-10 -- Jennifer Reece of Cold Springs Winery
3. FCO\_CUP-2023-08 – 84 Lumber
4. FCO\_FP-2023-01 & Revision to FCO SUB 2022-01-- Ridge View Estates
5. Minutes from April 19<sup>th</sup> meeting

**ITEMS FROM THE PUBLIC:** For information purposes only on items not placed on the agenda.

Name:	Address:

## INFORMATIONAL & DISCUSSION ITEMS

6. Introduction to Outside Counsel and Meeting Day
7. P&Z Meeting Date Change – 4<sup>th</sup> Thursday of the month starting June 22, 2023
8. List of Calendared P&Z Meeting Dates for the remainder of the year.
9. Department Head Memo

## MEETING ADJOURN