

ELMORE COUNTY PLANNING AND ZONING COMMISSION War Memorial (American Legion Hall) 515 East 2nd South Street, Mountain Home, ID 83647

Wednesday, March 15, 2023, at 7:00pm

Meeting Agenda

PLEASE SILENCE CELL PHONES

CALL TO ORDER

ESTABLISH QUORUM	
□ Chairperson Patti Osborn□ Ed Oppedyk□ Mitch Smith	□ Vice-Chairman K.C. Duerig□ Sue Fish□ Jeff Blanksma
□ Attorney of Record Ralph Blount	□ Director Mitra Mehta-Cooper
PLEDGE OF ALLEGIANCE	
PUBLIC HEARING ITEMS	

- 1. CUP-2023-10 The applicant, Jennifer Reece of Cold Springs Winery, proposed use is for a restaurant or eating place on a portion of 36 acres of Agriculture Zoned land in Elmore County. Prior to submitting a CUP, the applicant had submitted a building application and plans without clearly defining a restaurant or eating place in their plans. During routine building inspections of the proposed structure, it was determined by Code Enforcement Officer and Building Official a portion of the structure is being developed as a restaurant or eating place. As a result, the Code Enforcement officer stopped work on site and had requested the property owner submit a CUP application for their intended use. A common way of locating the property from the Elmore County Court House, go North on American Legion Blvd, then go East on Interstate-84 for approximately 16 miles. Take exit 112 for Hammett and proceed North on Hammett Hill Rd for one mile and turn right onto W Ringert Ln and proceed for a mile, the location will be on your right.
- 2. CUP-2023-08 The applicant, 84 Lumber, proposed use is to expand upon an existing, contiguous use, and develop a 40,000 sq. ft truss plant, 7,500 sq. ft storage shed, lumber processing retail/ wholesale, and lumber processing, office space, and outdoor storage facility located on portion of 10 acres of Agriculture Zoned land in Elmore County. A common way of locating the property from the Elmore County Court House, go South on E Jackson St for two blocks then turn right onto Old US. 30 and drive west for approximately 2 miles, the site will be on your right.

CONSENT ITEMS

- 3. FCO CUP-2022-06
- 4. FCO PP -2022-02
- 5. FCO VAR-2022-05
- 6. Minutes from February 15th meeting

ITEMS FROM THE PUBLIC: For information purposes only on items not placed on the agenda.

Name:	Address:

INFORMATIONAL ITEMS

- 7. Upcoming P&Z Meeting Date April 19, 2023
- 8. Update on USA Trucking
- 9. Department Head Memo

MEETING ADJOURN