



ELMORE COUNTY PLANNING AND ZONING COMMISSION
War Memorial (American Legion Hall)
515 East 2nd South Street, Mountain Home, ID 83647

Wednesday, February 15th, 2023, at 7:00pm

Meeting Agenda

PLEASE SILENCE CELL PHONES

CALL TO ORDER

ESTABLISH QUORUM

- | | |
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| <input type="checkbox"/> Chairperson Patti Osborn | <input type="checkbox"/> Vice-Chairman K.C. Duerig |
| <input type="checkbox"/> Ed Oppedyk | <input type="checkbox"/> Sue Fish |
| <input type="checkbox"/> Mitch Smith | <input type="checkbox"/> Jeff Blanksma |
| <input type="checkbox"/> Attorney of Record Ralph Blount | <input type="checkbox"/> Director Mitra Mehta-Cooper |

PLEDGE OF ALLEGIANCE

PUBLIC HEARING ITEMS

1. Proposal: To subdivide 27.42 acres into five, 5-acre residential lots to develop Trails End Subdivision No. 2 on Agriculture (Ag) zoned land. Case Numbers: CUP-2022-06, P-Plat-2022-02, and VAR-2022-05. The site is on Township 4 South, Range 6 East, Section 24. The parcel # is RP002290010040. The site is located 9 miles North of Anderson Dam, in Featherville. A common way of locating the property is to go North on Highway 20, then go North on Highway 61 for 30 miles. Then turn right onto E. Pine Creek Rd and stay on for 1 mile, then turn left on Abbot Gulch Rd and stay on for a quarter mile, and the property will take access on N Wilderness Lane to the left.

CONSENT ITEMS

2. FCO – VAR-2023-01
3. Minutes-January 18th, 2023

ITEMS FROM THE PUBLIC: For information purposes only on items not placed on the agenda.

INFORMATIONAL ITEMS

4. Upcoming P&Z Meeting Date – March 15, 2023
5. Tipanuk Update
6. Department Head Memo

MEETING ADJOURN