



ELMORE COUNTY PLANNING AND ZONING COMMISSION
War Memorial (American Legion Hall)
515 East 2nd South Street, Mountain Home, ID 83647

Wednesday, January 18, 2023, at 7:00pm

Meeting Agenda

PLEASE SILENCE CELL PHONES

CALL TO ORDER

ESTABLISH QUORUM

- | | |
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| <input type="checkbox"/> Chairperson Patti Osborn | <input type="checkbox"/> Vice-Chairman K.C. Duerig |
| <input type="checkbox"/> Ed Oppedyk | <input type="checkbox"/> Sue Fish |
| <input type="checkbox"/> Mitch Smith | <input type="checkbox"/> Jeff Blanksma |
| <input type="checkbox"/> Attorney of Record Ralph Blount | <input type="checkbox"/> Director Mitra Mehta-Cooper |

PLEDGE OF ALLEGIANCE

PUBLIC HEARING ITEMS

1. Derrick and Shelby Meyers, for a variance to construct a one-thousand three- hundred and eighty-four square foot (1,384 sq ft) Accessory Dwelling Unit (ADU) on a portion of 1.6 acres in Mountain Home, Idaho; the property is zoned Agriculture. Case Number: VAR-2023-01. The parcel number RP00140001007A. A Common way of locating the property is to turn onto N. 18th E Street from the intersection at American Legion Blvd for 1.9 miles until you reach the site on your right.

CONSENT ITEMS

2. FCO-CUP-2023-04 Matthew Tobiason and LTD Properties
3. FCO-CUP-2023-01 Desert Ridge Winds, LLC
4. FCO-CUP-2023-02 Desert Ridge Winds, LLC
5. Minutes-December 21, 2022

ITEMS FROM THE PUBLIC: For information purposes only on items not placed on the agenda.

INFORMATIONAL ITEMS

6. Upcoming P&Z Meeting and Date
7. Jeff Blanksma's 2-year extension
8. Department Head Memo

MEETING ADJOURN