

**COMMISSIONERS MINUTES**

**OCTOBER 21, 2022**

The Elmore County Commissioners met in regular session on the above date in the Commissioners Room, basement of the Elmore County Courthouse, 150 South 4<sup>th</sup> East, Mountain Home, Idaho.

Present at the meeting were Chairperson Crystal Rodgers, Commissioners Bud Corbus and Al Hofer, Civil Attorney Shondi Lott, Clerk Shelley Essl and Deputy Clerk Vicky Trevathan.

Brenda Fincher with the Mountain Home News appeared before the Board to ask Questions/Request Clarifications regarding the Memorandum of Understanding with the University of Idaho.

Tim Howley appeared before the Board to request authorization to purchase equipment for Probation.

Motion by Hofer, second by Corbus, to authorize the purchase of 2 firearms for Probation Services.

**CORBUS** ..... -**AYE**

**RODGERS** ..... -**AYE**

**HOFER** ..... -**AYE**

**Motion carried and so ordered.**

Department Heads Meeting was held. Present at the meeting were Tim Howley – Probation Services, Alan Roberts - Ambulance, Mitra Mehta-Cooper – Land Use, Nadine Cook – Extension Office, Deb Ireland – Landfill, Carol Killian – Disaster Services, Traci Colton – Veterans Services, Julie Lisle – Fairgrounds and Steve Van Norman – IT. Department Heads provided updates regarding their departments.

Jefferson West, Shondi Lott and Lee Fisher appeared before the Board as the three individuals whose names were submitted by the Republican Central Committee for consideration for appointment as County Prosecutor to fill the vacancy left by Daniel Pages’ resignation. A lengthy interview process followed regarding the applicants qualifications and plans if appointed. Daniel Page appeared via telephone and provided his comments regarding the appointment. Hayes Hartman spoke in support of Mr. Fisher and Ms. Lott. The Commissioners asked additional questions of the nominees. Ralph Blount answered questions from the Board regarding Idaho Code.

Motion by Hofer, second by Corbus, to appoint Shondi Lott as the Prosecutor for Elmore County.

**CORBUS** ..... -**AYE**

**RODGERS** ..... -**AYE**

**HOFER** ..... -**AYE**

**Motion carried and so ordered.**

Mike Hollinshead appeared before the Board to discuss a response by Search and Rescue to a Cattle incident.

Keri Hill, Dylan Lawrence and Mitra Mehta-Cooper appeared before the Board to discuss Water Resource and Land Use Policy

Motion by Hofer, second by Corbus, to adjourn for lunch.

**CORBUS** ..... -**AYE**  
**RODGERS**..... -**AYE**  
**HOFER** ..... -**AYE**

**Motion carried and so ordered.**

Anne Wescott, Mitra-Mehta Cooper, Ozzie Gripentrog and James Roddin appeared before the Board to discuss Impact Fees and Improvement Plans.

Recess taken at 2:07 pm

Back on record at 2:11 pm

Motion by Corbus, second by Rodgers, to approve the expenses in the amount of \$407,106.94.

Justice Fund	\$ 124,646.79
Current Expense	\$ 87,426.38
District Court	\$ 4643.60
Ambulance District	\$ 44,256.16
Pest Abatement District	\$ 511.97
Revaluation	\$ 1,910.18
Drug Court	\$ 1,178.63
Juvenile Tobacco Tax Grant	\$ 16,004.17
Juvenile Lottery Fund	\$ 604.80
E-911	\$ 6,040.52
Fair	\$ 4,256.68
Junior College	\$ 3,450.00
Solid Waste	\$ 4,213.85
Vessel	\$ 1,000.00
Court Facility	\$ 61.00
Tort Liability	\$ 106,417.50
Capital Improvement	\$ 419.71
DMV Trust Fund	\$ 65.00

**CORBUS** ..... -**AYE**  
**RODGERS**..... -**AYE**  
**HOFER** ..... -**AYE**

**Motion carried and so ordered.**

Discussion with Anne Wescott, Mitra-Mehta Cooper, Ozzie Gripentrog and James Roddin regarding Impact Fees and Improvement Plans continued.

