

ELMORE COUNTY PLANNING AND ZONING COMMISSION
War Memorial (American Legion Hall)
515 East 2nd South Street, Mountain Home, ID 83647

Wednesday, September 21, 2022, at 7:00pm
Meeting Agenda

PLEASE SILENCE CELL PHONES

CALL TO ORDER

ESTABLISH QUORUM

- | | |
|--|--|
| <input type="checkbox"/> Chairperson Patti Osborn | <input type="checkbox"/> Vice-Chairman K.C. Duerig |
| <input type="checkbox"/> Ed Oppedyk | <input type="checkbox"/> Sue Fish |
| <input type="checkbox"/> Mitch Smith | <input type="checkbox"/> Jeff Blanksma |
| <input type="checkbox"/> Attorney of Record Ralph Blount | <input type="checkbox"/> Director Mitra Mehta-Cooper |

PLEDGE OF ALLEGIANCE

1. PUBLIC HEARING ITEMS

- 1.1. Kerin and Russ, for a conditional use permit application to subdivide a 29-acre parcel into two 26.5 and 2.5 lots abutting S. 18th East St; the property is zoned is Agriculture. Case Number: CUP-2022-21. The site is on Township 4 South, Range 6 East, Section 24 and is located 5.25 miles South from the intersection of American Legion Blvd. and N. 18th East St., in Mountain Home. The parcel number is RP04S06E241895. A common way of locating the property from Mountain Home is by going South on N. 18th East St., and continuing South on S. 18th East St. for 5.25 miles. At about the mid-point of the drive, crossing the railroad tracks and Old Highway 30, and continuing t South until you reach the site, just two lots South of the intersection of S. 18th East St. and Spencer Dr. The site will be on your right.
- 1.2. Diego Bustamante, for a conditional use permit application to construct an office and vehicle repair, service, and storage shop on 4.88 acres of land in the unincorporated community of Tipanuk, Idaho; the property is zoned Agriculture. Case Number: CUP-2022-17. The site is located at Lot 10, Block 1, within the Tipanuk subdivision. The parcel number is RP001620010100. A common way of locating the property from Mountain Home, go West from Elmore County Courthouse via Old Highway U.S. 30 for approximately 3.8 miles, turn left onto Old Oregon Trail Highway, go straight for 7 miles, turn left on W Hisel Dr, and the destination will be on your left.

2. CONSENT ITEMS

- 2.1. FCO for CUP-2022-16 for Diamond Ridge Homes, LLC
2.2. FCO CUP-2022-19 for Raymond Demeyer

3. ITEMS FROM THE PUBLIC: For information purposes only on items not placed on the agenda.

4. INFORMATIONAL ITEMS

4.1. Upcoming P&Z Meeting and Date

4.2. Department Head Memo

4.3. Water Discussion

MEETING ADJOURN