

**ELMORE COUNTY PLANNING AND ZONING COMMISSION**  
**War Memorial (American Legion Hall) 515 East 2<sup>nd</sup> South Street, Mountain Home, ID 83647**

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**Wednesday, July 20, 2022, at 7:00pm**

**Meeting Agenda**

**PLEASE SILENCE CELL PHONES**

**CALL TO ORDER**

**ESTABLISH QUORUM**

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| <input type="checkbox"/> Chairperson Patti Osborn        | <input type="checkbox"/> Vice-Chairman K.C. Duerig |
| <input type="checkbox"/> Ed Oppedyk                      | <input type="checkbox"/> Sue Fish                  |
| <input type="checkbox"/> Mitch Smith                     | <input type="checkbox"/> Jeff Blanksma             |
| <br>   |  |
| <input type="checkbox"/> Attorney of Record Ralph Blount |  |

**PLEDGE OF ALLEGIANCE**

**ACTION ITEMS**

- Amanda Howard of TOYCO LLC, for a preliminary plat application to develop 22 lots on approximately 112 acres of land on a single parcel in the unincorporated community of Mayfield, Idaho; the property is zoned Agriculture. Case Number: SUB-2022-01. The site is located at Township 1 South, Range 4 East, Section 3. The parcel number is RP01S04E030600. A common way of locating the property from Mountain Home, travel West on I-84 for approximately 16 miles, then take exit 74 onto Simco Rd, then turn right. Turn left onto Desert Wind Rd. Continue for 1.6 miles until you reach the site on your left.
  
- Linda Ramsey, for a variance to construct a one-thousand four-hundred and ninety-four square foot (1,494 sqft) Accessory Dwelling Unit (ADU) on a portion of 7.23 acres in Mountain Home, Idaho; the property is zoned Agriculture. Case Number: VAR-2022-03. The parcel number RP04S07E0667410A. A common way of locating the property from the Elmore County Courthouse, go Southeast on Old Highway 30 for 2.5 miles until you reach the site on your right.

**FCO and Minutes**

- FCO for Case Number: CUP-2022-07 for Arthur Young

ITEMS FROM THE PUBLIC: For information purposes only on items not placed on the agenda.

**INFORMATION ITEMS**

- Upcoming P & Z Schedule

**MEETING ADJOURN**