

**ELMORE COUNTY PLANNING AND ZONING COMMISSION**  
**War Memorial (American Legion Hall) 515 East 2<sup>nd</sup> South Street, Mountain Home, ID**  
**83647**

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**Wednesday, June 15, 2022, at 5:00pm**  
**Meeting Agenda**  
**PLEASE SILENCE CELL PHONES**

**CALL TO ORDER**

**ESTABLISH QUORUM**

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|--|--|
| <input type="checkbox"/> Chairperson Patti Osborn        | <input type="checkbox"/> Vice-Chairman K.C. Duerig |
| <input type="checkbox"/> Ed Oppedyk                      | <input type="checkbox"/> Sue Fish                  |
| <input type="checkbox"/> Mitch Smith                     | <input type="checkbox"/> Jeff Blanksma             |
| <br>   |  |
| <input type="checkbox"/> Attorney of Record Ralph Blount |  |

**PLEDGE OF ALLEGIANCE**

**ACTION ITEMS**

- Arthur Young, for a Conditional Use Permit to construct an RV storage park on 365 acres of land on two contiguous parcels in Mountain Home, Idaho; the property is zoned Airbase Commercial Zone (ACZ). Case Number: CUP-2022-07. The site is located at Township 4 South, Range 5 East, Section 9. The parcel number is RP04S05E099620. A common way of locating the property from Mountain Home, go West on Airbase Road for approximately 1.5 miles, then turn right onto SW Venable St, then turn right onto Bradbury St. The site will be on your right in approximately 200ft.

**Break from 6:00 pm to 7:00 pm**

- Review, receive public testimony, and deliberate on the proposed 760 acre Planned Community project (PC-2021-01) located adjacent to Desert Wind Road, Baseline Road and Regina Road (parcel numbers RP01N04E340040; RP01N04E353010; RP01N04E48400; RP01N04E341210). As a planned community, a project must include a mixture of land uses, in addition to residential units in a variety of densities as required in Elmore County Code Title 10 Chapter 11. A project must also provide number of public facilities and services for its residents to make it a self-supporting community, including its own municipal water and sewer systems. PC-2021-01 proposes 1682 single family residential and 637 multi-family residential units with supporting 55,000 square feet of neighborhood serving commercial uses and other public facilities and services buildings for school, fire, EMS, sheriff, water, sewer, etc.

## FCO and Minutes

- FCO for Case Number: VAR-2022-02 for John and Tenli Caldwell
- FCO for Case Number: CUP-2022-14 for Sergio and Sara Duarte
- Minutes from May 18, 2022

ITEMS FROM THE PUBLIC: For information purposes only on items not placed on the agenda.

## INFORMATION ITEMS

- Upcoming P & Z Schedule

## MEETING ADJOURN