

**ELMORE COUNTY COMMISSIONERS AGENDA**  
**NOVEMBER 19, 2021**  
**ELMORE COUNTY COURTHOUSE, MOUNTAIN HOME, IDAHO**  
**\*\*AMENDED\*\***

**\* ACTION ITEMS**

Setting of Agenda  
Public Comment  
Old Business  
Correspondence Received by Mail  
Departmental Reports/Issues/Personnel Issues  
Sheriff Department Report  
Minutes for November 12, 2021  
Review of Legal Matters  
Human Resources Matters/Employee Payroll Changes Resolutions/New Hires/Excess Comp & Vacation  
Certificates of Residency Applications/Tax Cancellations  
State Representative Legislative Report  
Expenses/Payroll  
Water Recharge and Acquisition Issues/ Update on Water Meetings  
Remodel of the Public Services Building  
Fairground Improvement Project Update  
Coronavirus Operational Matters  
ARPA Funding  
Department Heads Meeting (9:30)  
Approval of Annual Juvenile Justice Report  
Renewal of GeoComm Contract  
**\*\*Letter of Support for MHHD for Repairs on RR Overpass Old Oregon Trail Bridge Key #13765**  
**\*\*Elmore County Snowmobile Grooming Master Agreement & Annual Operating Plan**  
Discussion Regarding County Building (Old Forest Service Building) (1:30)

9:00 A.M. OPEN MEETING AND CALL TO ORDER

9:00 A.M. EXECUTIVE SESSION I.C. 74-206(1)(d) – 31-874 Indigent Applications

9:30 A.M. DEPARTMENT HEADS

12:00 P.M. LUNCH

The Board reserves the right as it may determine as convenient or expedient to: (i) address agenda items in any order and (ii) change those times set forth in (parenthesis). The Board may add items to the agenda pursuant to Idaho Code §74-204(4)(c). The Board may choose to meet in executive session at any time pursuant to Idaho's Open Meetings Law. The purpose of such sessions shall be announced at the time the sessions are called.

The Elmore County Board of Commissioners is responsible for ensuring compliance with the Americans with Disabilities Act of 1990 (ADA). Any person needing special accommodations to participate in the public meeting should contact the Elmore County ADA Coordinator, Kacey Ramsauer, 24 hours prior to the Public Hearing at 208-587-2130 ext. 1254, via email [ADA@elmorecounty.org](mailto:ADA@elmorecounty.org) or in person at 520 East 2<sup>nd</sup> South, Mountain Home, Idaho.