The Elmore County Commissioners met in regular session on the above date in the Commissioners Room, basement of the Elmore County Courthouse, 150 South 4th East, Mountain Home, Idaho.

Present at the meeting were Chairman Bud Corbus, Commissioners Al Hofer and Crystal Rodgers, Civil Attorney Shondi Lott and Clerk Shelley Essl.

Motion by Corbus, second by Hofer, to go into Executive Session pursuant to I.C. 74-206(d) – 31-874 to discuss indigent applications. Roll call vote was taken.

CORBUS .................................................. -AYE
RODGERS ............................................... -AYE
HOFER .................................................. -AYE

Motion carried and so ordered.

Regular session resumed. The following decisions were made as a result of the Executive Session:

K-08-14-04 Motion by Rodgers, second by Hofer, to remove from suspension and approve with a reimbursement order of $25.00 per month and 50% of tax refunds received.

CORBUS .................................................. -AYE
RODGERS ............................................... -AYE
HOFER .................................................. -AYE

Motion carried and so ordered.

K-05-21-02 Motion by Rodgers, second by Hofer, deny as the applicant can self-pay the medical bills within five years. Elmore County is not the last resource.

CORBUS .................................................. -AYE
RODGERS ............................................... -AYE
HOFER .................................................. -AYE

Motion carried and so ordered.

K-06-21-01 Motion by Rodgers, second by Hofer, to deny as St. Alphonsus Regional Medical Center withdrew the application.

CORBUS .................................................. -AYE
RODGERS ............................................... -AYE
HOFER .................................................. -AYE

Motion carried and so ordered.

Motion by Hofer, second by Corbus, to approve the minutes for June 4, 2021 and June 11, 2021.

CORBUS .................................................. -AYE
RODGERS ............................................... -AYE
HOFER .................................................. -AYE

Motion carried and so ordered.

Motion by Corbus, second by Hofer, to approve the Certificate of Residency applications.
Motion by Corbus, second by Hofer, to approve the voucher for payment of $13,394.00 to John Lilton.

CORBUS ........................................ -AYE
RODGERS ....................................... -AYE
HOFER ........................................... -AYE

Motion carried and so ordered.

Brent Ralston, Bureau of Land Management, gave the board an update on BLM projects.

Blue Cross Representatives Terrill Howard, Patrick Giusto and Andrea Barba reviewed the Blue Cross of Idaho Employee Insurance proposal for FY2022.

Motion by Corbus, second by Hofer, to suspend the reading of Resolution No. 813-21 and refer to it in title only.

CORBUS ........................................ -AYE
RODGERS ....................................... -AYE
HOFER ........................................... -AYE

Motion carried and so ordered.

Motion by Corbus, second by Hofer, to approve Resolution No. 813-21, Declaration of Drought Emergency.

CORBUS ........................................ -AYE
RODGERS ....................................... -AYE
HOFER ........................................... -AYE

Motion carried and so ordered.

Motion by Corbus, second by Rodgers, to approve the letter to Governor Brad Little requesting a Drought Emergency Declaration.

CORBUS ........................................ -AYE
RODGERS ....................................... -AYE
HOFER ........................................... -AYE

Motion carried and so ordered.

Motion by Corbus, second by Rodgers, to suspend the reading of Resolution No. 812-21 and refer to it in title only.

CORBUS ........................................ -AYE
RODGERS ....................................... -AYE
HOFER ........................................... -AYE

Motion carried and so ordered.

Motion by Corbus, second by Rodgers, to approve Resolution No. 812-21, Implementation of Burn Ban.
Parks and Recreation Grant for the Fairgrounds was reviewed. Discussion tabled until July 2, 2021.

A public hearing was held for deliberations regarding the Mayfield Townsite project.

Motion by Corbus, second by Rodgers, to approve the response letter to USFS Letter of March 23, 2021, accepting the Elmore County Right of Way for further consideration.

Motion by Corbus, second by Hofer, to approve the expenses in the amount of $181,748.81.

<table>
<thead>
<tr>
<th>Fund</th>
<th>Amount</th>
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<tbody>
<tr>
<td>Justice Fund</td>
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<td>Current Expense</td>
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<td>Indigent/Pension</td>
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<td>District Court</td>
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<td>Ambulance District</td>
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<td>Juvenile Tobacco Tax Grant</td>
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<td>Juvenile Corrections Act Fund</td>
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<td>Noxious Weed</td>
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<tr>
<td>Industrial Revenue</td>
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Motion carried and so ordered.
Motion by Hofer, second by Corbus to adjourn for lunch.
CORBUS ........................................ -AYE
RODGERS ....................................... -AYE
HOFER ........................................... -AYE

Motion carried and so ordered.

Eric Smallwood, White Cloud Communications, discussed the need for better internet services in the King Hill area and to ask the county to sponsor them for grant funding.

Trevor Powell- Security Supervisor reviewed his FY2022 budget requests.

Sheriff Mike Hollinshead reviewed his FY 2022 budget requests.

Motion by Hofer, second by Corbus to approve the Catering Permit for Stew’s Place for the Elmore County Fair Rodeo and the All Class Reunion.
CORBUS ........................................ -AYE
RODGERS ....................................... -AYE
HOFER ........................................... -AYE

Motion carried and so ordered.

Motion by Corbus, second by Rodgers, to adjourn.
CORBUS ........................................ -AYE
RODGERS ....................................... -AYE
HOFER ........................................... -AYE

Motion carried and so ordered.

/S/ FRANKLIN L. CORBUS, Chairman
ATTEST: /S/ SHELLEY ESSL, Clerk