

**ELMORE COUNTY PLANNING AND ZONING COMMISSION**  
**War Memorial (American Legion Hall) 515 East 2<sup>nd</sup> South Street, Mountain Home, ID**  
**83647**

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**Wednesday, June 16, 2021 at 7:00pm**  
**Meeting Agenda**  
**PLEASE SILENCE CELL PHONES**

**CALL TO ORDER**

**ESTABLISH QUORUM**

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| <input type="checkbox"/> Chairperson Patti Osborn        | <input type="checkbox"/> Vice-Chairman K.C. Duerig |
| <input type="checkbox"/> Ed Oppedyk                      | <input type="checkbox"/> Sue Fish                  |
| <input type="checkbox"/> Mitch Smith                     | <input type="checkbox"/> Jeff Blanksma             |
| <br>   |  |
| <input type="checkbox"/> Attorney of Record Ralph Blount |  |

**PLEDGE OF ALLEGIANCE**

**ACTION ITEMS**

- Accept testimony and consider an application from YESCO on behalf of Fat City Fireworks, for a Conditional Use Permit to install a 40-foot Electronic Reader Board in Elmore County, Idaho; the property is zoned Light Industrial. Case Number: CUP-2021-03. The site is located at 1775 Simco Road, west of the 1-84 Simco Road Exit.
- Accept testimony and consider an application from Kevin Bentley, for a Conditional Use Permit to subdivide a 20-acre parcel into four 5-acre parcels in Elmore County, Idaho; the property is zoned Agriculture. Case Number: CUP-2021-04. The site is located Township 1 South Range 5 East in section 29, adjacent to Red Baron Estates Subdivision.
- Accept testimony and consider an application from Cassandra Tindall, for a Conditional Use Permit to subdivide a 10-acre parcel into two 5-acre parcels in Elmore County, Idaho; the property is zoned Agriculture. Case Number: CUP-2021-05.
- Accept testimony and consider an application from Nathan Gurwell, for a Variance to the size of a proposed accessory dwelling in Elmore County, Idaho; the property is zoned Agriculture. Case Number: VAR-2021-01. The site is Lot 30 Block 1 of the Fruitland Subdivision.

ITEMS FROM THE PUBLIC: For information purposes only on items not placed on the agenda.

**FCO and Minutes**

- FCO for Case Number CUP-2021-02 for Craig Reisch
- Minutes from May 19, 2021

## INFORMATION ITEMS

- Upcoming P & Z Schedule

## MEETING ADJOURN