

ELMORE COUNTY PLANNING AND ZONING COMMISSION
War Memorial (American Legion Hall) 515 East 2nd South Street, Mountain Home, ID
83647

Wednesday, May 19, 2021 at 7:00pm
Meeting Agenda
PLEASE SILENCE CELL PHONES

CALL TO ORDER

ESTABLISH QUORUM

- | | |
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| <input type="checkbox"/> Chairperson Patti Osborn | <input type="checkbox"/> Vice-Chairman K.C. Duerig |
| <input type="checkbox"/> Ed Oppedyk | <input type="checkbox"/> Sue Fish |
| <input type="checkbox"/> Mitch Smith | <input type="checkbox"/> Jeff Blanksma |
|
 | |
| <input type="checkbox"/> Attorney of Record Ralph Blount | |

PLEDGE OF ALLEGIANCE

ACTION ITEMS

- Accept testimony and consider an application from Craig Reisch, for a Conditional Use Permit to operate a Portable Saw to mill lumber in Atlanta, Idaho; the property is zoned Agriculture. Case Number: CUP-2021-02. The site is located at Lot 8 Block 12 in the Atlanta Townsite.

ITEMS FROM THE PUBLIC: For information purposes only on items not placed on the agenda.

Minutes

- Minutes from March 17, 2021

INFORMATION ITEMS

- Update on Land Use and Building Departments Procedural Changes
- Upcoming P & Z Schedule

MEETING ADJOURN