

**COMMISSIONERS MINUTES**

**MARCH 19, 2021**

The Elmore County Commissioners met in regular session on the above date in the Commissioners Room, basement of the Elmore County Courthouse, 150 South 4<sup>th</sup> East, Mountain Home, Idaho.

Present at the meeting were Chairman Bud Corbus, Commissioners Al Hofer and Crystal Rodgers, Civil Attorney Buzz Grant and Deputy Clerk Vicky Trevathan.

Deb Marceau appeared before the Board. The individuals in K-04-16-01 have withdrawn their request to negotiate payoff.

Mike Hollinshead appeared before the Board to present Buzz Grant with a Letter of Appreciation and a Shadowbox.

Motion by Corbus, second by Rodgers to approve the Agreement for Medical and Transportation Billing Services with Cammack Billing.

**CORBUS** ..... -**AYE**  
**RODGERS** ..... -**AYE**  
**HOFER** ..... -**AYE**

**Motion carried and so ordered.**

Motion by Corbus, second by Hofer to approve the County Fuel Contract with Hiler Brothers.

**CORBUS** ..... -**AYE**  
**RODGERS** ..... -**AYE**  
**HOFER** ..... -**AYE**

**Motion carried and so ordered.**

Motion by Corbus, second by Hofer, to approve the minutes for March 12, 2021.

**CORBUS** ..... -**AYE**  
**RODGERS** ..... -**AYE**  
**HOFER** ..... -**AYE**

**Motion carried and so ordered.**

Department Head meeting was held. Present at the meeting were Vence Parsons – Plant Facility Supervisor, Alan Robert – EAS Director, Dale Curran-EAS Supervisor, Mitra Mehta-Cooper – Land Use Director, Tim Howley – Probation Services Supervisor, Carol Killian – Disaster Services Coordinator, Deb Ireland – Landfill Supervisor, Traci Colton – Veteran’s Services Officer, Dave Humpherys – Noxious Weed, Danny Downen – Purchasing Agent, Julie Lisle – Fair, Steve Williams – Pest Abatement, Traci Lefever – E911 Coordinator, Steve Van Norman – IT and Heather Reynolds – Human Resources.

Motion by Corbus, second by Rodgers to approve the Elmore County Emergency Services Cooperative Agreement with Acute Rescue and Transport.

**CORBUS** ..... -**AYE**  
**RODGERS** ..... -**AYE**  
**HOFER** ..... -**AYE**

**Motion carried and so ordered.**

Forrest Roberson appeared before the Board to discuss an issue he's having with losing cattle on his property from neighbors' animals running loose. Mitra Mehta- Cooper and Clint Ericson joined the discussion.

Motion by Hofer, second by Corbus, to approve the expenses in the amount of \$425,650.81.

Justice Fund	\$ 62,497.05
Current Expense	\$ 138,715.45
Indigent/Pension	\$ 27,954.73
District Court	\$ 624.03
Ambulance District	\$ 14,135.34
Pest Abatement District	\$ 24,860.62
Drug Court	\$ 451.00
Juvenile Tobacco Tax Grant	\$ 8,611.45
Juvenile Corrections Act Fund	\$ 3271.44
E-911	\$ 22,945.65
Fair	\$ 4,535.56
Fair Capital Improvement	\$ 2143.10
Solid Waste	\$ 23,343.79
Court Facility	\$ 61.00
Capital Improvement	\$ 348.57
Noxious Weed	\$ 55.03
Tort Liability	\$ 91,097.00

**CORBUS** ..... -**AYE**  
**RODGERS** ..... -**AYE**  
**HOFER** ..... -**AYE**

**Motion carried and so ordered.**

Motion by Corbus, second by Hofer, to suspend the reading of Resolution No. 799-21 and refer to it in title only.

**CORBUS** ..... -**AYE**  
**RODGERS** ..... -**AYE**  
**HOFER** ..... -**AYE**

**Motion carried and so ordered.**

Motion by Corbus, second by Hofer, to approve Resolution No. 799-21, Amending the Rate of Pay for Designated Elmore County Employees.

**CORBUS** ..... -**AYE**  
**RODGERS** ..... -**AYE**

**HOFER ..... -AYE**

**Motion carried and so ordered.**

Motion by Hofer, second by Corbus, to complete a walk-through of the Old Law Enforcement Building and then adjourn.

**CORBUS ..... -AYE**

**RODGERS ..... -AYE**

**HOFER ..... -AYE**

**Motion carried and so ordered.**

**/S/ FRANKLIN L. CORBUS, Chairman**

**ATTEST: /S/ SHELLEY ESSL, Clerk**