The Elmore County Commissioners met in regular session on the above date in the Commissioners Room, basement of the Elmore County Courthouse, 150 South 4th East, Mountain Home, Idaho.

Present at the meeting were Chairman Bud Corbus, Commissioners Al Hofer and Crystal Rodgers, Civil Attorney Shondi Lott and Clerk Shelley Essl.

Motion by Corbus, second by Hofer, to go into Executive Session pursuant to I.C. 74-206(d) – 31-874 to discuss indigent applications. Roll call vote was taken.

**Motion carried and so ordered.**

Regular session resumed. The following decisions were made as a result of the Executive Session:

**K-03-21-01** Motion by Hofer, second by Corbus, to approve with a reimbursement order of $25.00 per month and 50% of tax refunds received.

**Motion carried and so ordered.**

**K-03-21-02** Motion by Hofer, second by Rodgers, to deny as the applicant was not cooperative. Unable to determine residency or indigency.

**Motion carried and so ordered.**

A short recess was taken. Regular session resumed.

Motion by Corbus, second by Rodgers, to approve the expenses in the amount of $298,778.02.

<table>
<thead>
<tr>
<th>Category</th>
<th>Amount</th>
</tr>
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<tbody>
<tr>
<td>Justice Fund</td>
<td>$79,658.29</td>
</tr>
<tr>
<td>Current Expense</td>
<td>$175,644.34</td>
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<tr>
<td>Indigent/Pension</td>
<td>$518.29</td>
</tr>
<tr>
<td>District Court</td>
<td>$2,571.57</td>
</tr>
<tr>
<td>Ambulance District</td>
<td>$10,657.27</td>
</tr>
<tr>
<td>Pest Abatement District</td>
<td>$2,417.16</td>
</tr>
<tr>
<td>Drug Court</td>
<td>$3,378.01</td>
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<tr>
<td>Juvenile Tobacco Tax Grant</td>
<td>$7,551.23</td>
</tr>
<tr>
<td>E-911</td>
<td>$5,698.22</td>
</tr>
</tbody>
</table>
Fair $ 3,271.37
DI Interlock – Electronic Monitor $ 400.00
Snowmobile $ 113.45
Revaluation $ 27.74
Solid Waste $ 4,384.06
Court Facility $ 61.00
Capital Improvement $ 396.57
Noxious Weed $ 1,912.33
Consolidated Elections $ 117.12
CORBUS ........................................... -AYE
RODGERS ......................................... -AYE
HOFER ............................................. -AYE  Motion carried and so ordered.

Motion by Rodgers, second by Corbus, to approve the minutes for April 9, 2021.
CORBUS ........................................... -AYE
RODGERS ......................................... -AYE
HOFER ............................................. -AYE  Motion carried and so ordered.

Motion by Rodgers, second by Corbus, to approve the Polling Places for the May 18, 2021 Election.
CORBUS ........................................... -AYE
RODGERS ......................................... -AYE
HOFER ............................................. -AYE  Motion carried and so ordered.

Sheriff Hollinshead discussed a request to repair a patrol vehicle the was involved in an accident.

Motion by Corbus, second by Hofer, to authorize the repair of a patrol vehicle.
CORBUS ........................................... -AYE
RODGERS ......................................... -AYE
HOFER ............................................. -AYE  Motion carried and so ordered.

Lieutenant Shauna Gavin reviewed the bid for Jail Food Provider that was received from Summit.

Motion by Rodgers, second by Corbus, to award the Jail Food Provider contract to Summit.
CORBUS ........................................... -AYE
RODGERS ......................................... -AYE
HOFER ............................................. -AYE  Motion carried and so ordered.

Motion by Corbus, second by Rodgers, to suspend the reading of Resolution No. 802-21 and refer to it in title only.
CORBUS ........................................... -AYE
Motion by Corbus, second by Rodgers, to approve Resolution No. 802-21, Appointment to the Elmore County Public Safety Communications Board.

CORBUS ................................. -AYE
RODGERS ................................. -AYE
HOFER ................................. -AYE

Motion carried and so ordered.

Motion by Corbus, second by Hofer, to approve the Prairie QRU Letter of Support for State EMS Grant Funding.

CORBUS ................................. -AYE
RODGERS ................................. -AYE
HOFER ................................. -AYE

Motion carried and so ordered.

Motion by Corbus, second by Rodgers, to go into Executive Session pursuant to I.C. 74-206(b) to discuss a personnel issue. Roll call vote was taken.

CORBUS ................................. -AYE
RODGERS ................................. -AYE
HOFER ................................. -AYE

Motion carried and so ordered.

Regular session resumed. No decision was made as result of the Executive Session.

Steve Turney and Lance Fish, ZGA Architects, and Joe Canning, B & A Engineers, discussed the sewer line camera review for the Fairgrounds Project.

The Ambulance District budget was discussed.

Motion by Corbus, second by Rodgers, to transfer $500,000.00 from PILT to the Ambulance District fund to cover expenses.

CORBUS ................................. -AYE
RODGERS ................................. -AYE
HOFER ................................. -AYE

Motion carried and so ordered.

Motion by Corbus, second by Hofer, to approve the Blue Sage Subdivision Phase II Final Plat.

CORBUS ................................. -AYE
RODGERS ................................. -AYE
HOFER ................................. -AYE

Motion carried and so ordered.
Motion by Corbus, second by Rodgers, to go into Executive Session pursuant to I.C. 74-206(b) to discuss a personnel issue. Roll call vote was taken.

CORBUS.................................................. -AYE
RODGERS............................................... -AYE
HOFER ................................................... -AYE

Motion carried and so ordered.

Regular session resumed. No decision was made as result of the Executive Session.

Motion by Corbus, second by Hofer, to adjourn.

CORBUS.................................................. -AYE
RODGERS............................................... -AYE
HOFER ................................................... -AYE

Motion carried and so ordered.

/S/ FRANKLIN L. CORBUS, Chairman
ATTEST: /S/ SHELLEY ESSL, Clerk