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**ELMORE COUNTY PLANNING AND ZONING COMMISSION**  
**War Memorial (American Legion Hall) 515 East 2<sup>nd</sup> South Street, Mountain Home, ID**  
**83647**

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**Wednesday, November 18, 2020 at 7:00pm**  
**Meeting Agenda**  
**PLEASE SILENCE CELL PHONES**

**CALL TO ORDER**

**ESTABLISH QUORUM**

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|--|--|
| <input type="checkbox"/> Chairperson Patti Osborn        | <input type="checkbox"/> Vice-Chairman K.C. Duerig |
| <input type="checkbox"/> Ed Oppedyk                      | <input type="checkbox"/> Sue Fish                  |
| <input type="checkbox"/> Mitch Smith                     | <input type="checkbox"/> Jeff Blanksma             |
| <br>   |  |
| <input type="checkbox"/> Attorney of Record Ralph Blount |  |

**PLEDGE OF ALLEGIANCE**

**ACTION ITEMS**

- Paul Batruel with Quantum Space X, for a Conditional Use Permit to operate a commercial dog kennel located near Glens Ferry, Idaho; the property is zoned Agriculture. Case Number: CUP-2020-09. The site is located at Township 5 South Range 9 East Section 13.

**ADMINISTRATIVE**

ITEMS FROM THE PUBLIC: For information purposes only on items not placed on the agenda.

**Minutes**

- Minutes from October 21, 2020

**INFORMATION ITEMS**

- Upcoming P & Z Schedule

**MEETING ADJOURN**