

**ELMORE COUNTY PLANNING AND ZONING COMMISSION**  
**War Memorial (American Legion Hall) 515 East 2<sup>nd</sup> South Street, Mountain Home, ID**  
**83647**

---

---

**Wednesday, August 19, 2020 at 7:00pm**  
**Meeting Agenda**  
**PLEASE SILENCE CELL PHONES**

**CALL TO ORDER**

**ESTABLISH QUORUM**

- |  |  |
|--|--|
| <input type="checkbox"/> Chairperson Patti Osborn        | <input type="checkbox"/> Vice-Chairman K.C. Duerig |
| <input type="checkbox"/> Ed Oppedyk                      | <input type="checkbox"/> Sue Fish                  |
| <input type="checkbox"/> Mitch Smith                     | <input type="checkbox"/> Jeff Blanksma             |
| <br>   |  |
| <input type="checkbox"/> Attorney of Record Ralph Blount |  |

**PLEDGE OF ALLEGIANCE**

**ACTION ITEMS**

Verizon Wireless, for a Conditional Use Permit to install a Wireless Communication Facility located in Mountain Home, Idaho; the property is zoned Agriculture. Case Number: CUP-2020-06. The site is located at Township 3 South Range 6 East Section 13. A common way of locating the property is to head west on American Legion Boulevard turn right on E. 2<sup>nd</sup> South St. for approximately 1 mile, turn right onto Canyon Creek Road for approximately 1.5 miles, turn right onto Domingo Road for approximately .6 miles, the property is on the left.

**ADMINISTRATIVE**

ITEMS FROM THE PUBLIC: For information purposes only on items not placed on the agenda.

**Minutes**

- FCO for Case Number: CUP-2020-05.
- Minutes from May 20, 2020.

**INFORMATION ITEMS**

- Upcoming P & Z Schedule

**MEETING ADJOURN**