

**ELMORE COUNTY PLANNING AND ZONING COMMISSION**  
**War Memorial (American Legion Hall) 515 East 2<sup>nd</sup> South Street, Mountain Home, ID**  
**83647**

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**Wednesday, January 15, 2020 at 7:00pm**

**Meeting Agenda**

**PLEASE SILENCE CELL PHONES**

**CALL TO ORDER**

**ESTABLISH QUORUM**

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| <input type="checkbox"/> Chairperson Patti Osborn        | <input type="checkbox"/> Vice-Chairman K.C. Duerig |
| <input type="checkbox"/> Ed Oppedyk                      | <input type="checkbox"/> Sue Fish                  |
| <input type="checkbox"/> Mitch Smith                     | <input type="checkbox"/> Jeff Blanksma             |
| <br>   |  |
| <input type="checkbox"/> Attorney of Record Ralph Blount |  |

**PLEDGE OF ALLEGIANCE**

**ACTION ITEMS**

Will Runyan, Machine West, for a Conditional Use Permit to operate a truck and equipment repair shop in Mountain Home Idaho; the property is zoned Agriculture. Case Number: CUP-2020-04. The site is located 3 South, Range 7 East, Section 19, B.M. A common way of locating the property is to head east on American Legion Blvd, turn left onto North 18<sup>th</sup> East for approximately 1.8 miles, turn right onto East 27<sup>th</sup> North Street/Reservoir Road for approximately .2 miles, turn right onto North 22<sup>nd</sup> East St for .3 miles, the property is located on the left. This application may be reviewed before the hearing in the Land Use and Building Department during regular business hours. Any interested person shall be heard at said public hearing and the public is welcome and invited to submit testimony. Anyone who wishes to testify but is unable to attend may submit written testimony before the hearing by sending it to Elmore County Land Use and Building Department, 520 East 2<sup>nd</sup> South Street, Mountain Home, Idaho 83647. Written testimony must be received by 5:00 p.m. on Friday, January 10, 2020.

**ADMINISTRATIVE**

- Review By-Laws
- Voting of new officers for 2020
- Discuss status of Mayfield Townsite PC.

ITEMS FROM THE PUBLIC: For information purposes only on items not placed on the agenda.

**FCO's and Minutes**

- FCO for Case Number: CUP-2020-03 for Willa Rose.
- Minutes from December 10, 2019.

## INFORMATION ITEMS

- Upcoming P & Z Schedule

## MEETING ADJOURN