

ELMORE COUNTY PLANNING AND ZONING COMMISSION
War Memorial (American Legion Hall) 515 East 2nd South Street, Mountain Home, ID
83647

Wednesday, November 20, 2019 at 7:00pm

Agenda

PLEASE SILENCE CELL PHONES

CALL TO ORDER

ESTABLISH QUORUM

- | | |
|--|--|
| <input type="checkbox"/> Chairperson Patti Osborn | <input type="checkbox"/> Vice-Chairman K.C. Duerig |
| <input type="checkbox"/> Ed Oppedyk | <input type="checkbox"/> Sue Fish |
| <input type="checkbox"/> Mitch Smith | <input type="checkbox"/> Jeff Blanksma |
|
 | |
| <input type="checkbox"/> Attorney of Record Ralph Blount | |

PLEDGE OF ALLEGIANCE

ACTION ITEMS

- John Boguslawski for a Conditional Use Permit to construct a Self-Service Storage Facility, to include a large storage building in Mountain Home Idaho; the property is zoned Agriculture. Case Number: CUP-2020-01. The site is located at Section 16, Township 3 South, Range 7 East, B.M. A common way of locating the property is to head east on American Legion Blvd, continue on Highway 20 East for approximately 3 miles after the Pilot Travel Center, the property is located on the left.

- JJN Enterprises, LLC for a Conditional Use Permit to construct a Shop and Office Space to lease to Excelon Company for storage and maintenance of energy production equipment in Hammett Idaho; the property is zoned Agriculture. Case Number: CUP-2020-02. The site is located at all of Block 14 in the Medbury Townsite, B.M. A common way of locating the property is to head east on American Legion Blvd, , turn left on the I-84 East toward Twin Falls, Idaho for approximately 16 miles, take exit 112 toward Hammett, turn right on Old U.S. 30 Highway for approximately 6 miles, turn right onto Medbury Hill for ½ mile then turn right on South School House Road for ½ mile, the property is located on the right.

ADMINISTRATIVE

- Preliminary Plat for Case Number: SUB-2019-02 Blue Sage Subdivision Phase II
- Final Plat for Case Number: SUB-2018-03 Little Camas Acres Phase II
- Ordinance Revision Discussion for Setbacks and Original Lots of Record
- Amendments for Case Number: CUP-2018-03 for Jennifer Loranger

ITEMS FROM THE PUBLIC: For information purposes only on items not placed on the agenda.

MINUTES

- Minutes from October 16, 2019

INFORMATION ITEMS

- Upcoming P & Z Schedule

MEETING ADJOURN