

**ELMORE COUNTY PLANNING AND ZONING COMMISSION**  
**War Memorial (American Legion Hall) 515 East 2<sup>nd</sup> South Street, Mountain Home, ID**  
**83647**

---

---

**Wednesday, October 16, 2019 at 7:00pm**

**Agenda**

**PLEASE SILENCE CELL PHONES**

**CALL TO ORDER**

**ESTABLISH QUORUM**

- |  |  |
|--|--|
| <input type="checkbox"/> Chairperson Patti Osborn        | <input type="checkbox"/> Vice-Chairman K.C. Duerig |
| <input type="checkbox"/> Ed Oppedyk                      | <input type="checkbox"/> Sue Fish                  |
| <input type="checkbox"/> Mitch Smith                     | <input type="checkbox"/> Jeff Blanksma             |
| <br>   |  |
| <input type="checkbox"/> Attorney of Record Ralph Blount |  |

**PLEDGE OF ALLEGIANCE**

**ADMINISTRATIVE**

- Jeff and Goisalde Jausoro for a Conditional Use Permit to build a 1300 sq. ft. Dwelling Unit to be attached to an existing home on their property in Mountain Home, Idaho; the property is zoned Agriculture. Case Number: CUP-2019-04. The site is located at the Northeast ¼ of the Southeast ¼ of Section 13, Lot 1 Block 1, Bell Country Estates, B.M. A common way of locating the property is to head northeast on American Legion Blvd, turn left onto North 18<sup>th</sup> East for 2.2 miles, the property is located on the left.

ITEMS FROM THE PUBLIC: For information purposes only on items not placed on the agenda.

**MINUTES**

- Minutes from September 18, 2019

**INFORMATION ITEMS**

- Upcoming P & Z Schedule

**MEETING ADJOURN**