

**COMMISSIONERS MINUTES**

**APRIL 27, 2017**

The Elmore County Commissioners met in special session on the above date in the Commissioners Room, basement of the Elmore County Courthouse, 150 South 4<sup>th</sup> East, Mountain Home, Idaho.

Present at the meeting were Commissioners Bud Corbus, Clerk Barbara Steele, and Deputy Clerk Shelley Essl. Chairman Al Hofer was present via speaker phone.

The purpose of this special session is to sign an application for a Right of Way from the Bureau of Land Management within the area of the Mountain Home Air Force Base Water Supplement Project and to authorize Chairman Hofer to sign the Public Defender Grant Application.

Motion by Corbus, second by Hofer, to approve and authorize Chairman Hofer to sign the right of way application to the BLM for a right of way within the area of the Mountain Home Air Force Base Water Supplement Project.

**HOFER ..... -AYE**  
**WOOTAN..... -ABSENT**  
**CORBUS ..... -AYE** **Motion carried and so ordered.**

Motion by Corbus, second by Hofer, to go approve and authorize Chairman Hofer to sign the Public Defender grant application.

**HOFER ..... -AYE**  
**WOOTAN..... -ABSENT**  
**CORBUS ..... -AYE** **Motion carried and so ordered.**

Motion by Hofer, second by Corbus, to adjourn.

**HOFER ..... -AYE**  
**WOOTAN..... -ABSENT**  
**CORBUS ..... -AYE** **Motion carried and so ordered.**

**/S/ ALBERT HOFER, Chairman**  
**ATTEST: /S/ BARBARA STEELE, Clerk**