



ELMORE COUNTY PLANNING AND ZONING COMMISSION
War Memorial (American Legion Hall)
515, East 2nd South Street Mountain Home, ID 83647

Thursday, August 22nd, 2024, at 7:00pm

Meeting Agenda

PLEASE SILENCE CELL PHONES

CALL TO ORDER

ESTABLISH QUORUM

- | | |
|--|--|
| <input type="checkbox"/> Chairperson Patti Osborn | <input type="checkbox"/> Vice-Chairman Jeff Blanksma |
| <input type="checkbox"/> Ed Oppedyk | <input type="checkbox"/> Sue Fish |
| <input type="checkbox"/> Mitch Smith | <input type="checkbox"/> KC Duerig |
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| <input type="checkbox"/> Counsel Abbey R. Germaine | <input type="checkbox"/> Director Mitra Mehta-Cooper |

PLEDGE OF ALLEGIANCE

PUBLIC HEARINGS – ACTION ITEMS

- CUP-2024-11** To accept testimony and consider an application from Glens Ferry Frontsite Shooters Club, for a Conditional Use Permit for a walk-through archery range; the property is zoned Agriculture (AG). Case Number: CUP-2024-11. The parcel numbers are RP05S10E216010, RP05S10E283010 and RP05S10E290010.

CONSENT ITEMS – ACTION ITEMS

- Minutes from July 25th, 2024
- FCO-** CUP-2024-08 CAFO
- FCO-** VAR-2024-03 Boise Off Road Towing
- FCO-** CUP-2024-16 Boise Off Road Towing

ITEMS FROM THE PUBLIC: For information purposes only on items not placed on the agenda.

Name:	Address:
Dale Pettibone	Letter of Opposition for OTD-2024-02

INFORMATIONAL & DISCUSSION ITEMS

1. Next Hearing – September 26th, 2024, at 7:00pm in American Legion Hall
2. Cat Creek Energy Third Amendment to Development Agreement – Adopting Documents

EXECUTIVE SESSION – Pursuant to I.C. 74-206(1)(f) – Pending Litigation

MEETING ADJOURN