



## ELMORE COUNTY PLANNING AND ZONING COMMISSION

War memorial (American Legion Hall)  
515 East 2<sup>nd</sup> South Street, Mountain Home, Idaho 83674

### **Special Meeting Agenda**

**\*Thursday, May 1st 2025, at 7:00 p.m.**

PLEASE SILENCE CELL PHONES

### **CALL TO ORDER**

### **ESTABLISH QUORUM**

Chairperson Patti Osborn  
Ed Oppedyk  
Mitch Smith

Vice-Chairman Jeff Blanksma  
Sue Fish  
KC Duerig

Counsel Abbey R. Germaine

Interim Directors: James  
Roddin & Johnny Hernandez

### **PLEDGE OF ALLEGIANCE**

### **PUBLIC HEARING ITEMS – ACTION ITEMS**

### **CONSENT- ACTION ITEMS**

1. **Findings of Fact and Conclusions of Law & Order – CUP-2025-08 Sawtooth Regional Landfill**

**ITEMS FROM THE PUBLIC:** For information purposes only on items not placed on the agenda.

Name:	Address:

### **INFORMATIONAL & DISCUSSION ITEMS**

1. Next Hearing:
  - a Regularly scheduled meeting - May 22<sup>nd</sup>, 2025, American Legion Hall at 7:00pm.

MEETING ADJOURN