



## ELMORE COUNTY PLANNING AND ZONING COMMISSION

War memorial (American Legion Hall)  
515 East 2<sup>nd</sup> South Street, Mountain Home, Idaho 83674

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### **Meeting Agenda**

**\*Thursday, April 24<sup>th</sup> 2025, at 6:00 p.m.**

PLEASE SILENCE CELL PHONES

\*Please Note: The meeting time has been moved to 6:00 p.m. from its regularly scheduled time of 7:00 p.m.

### **CALL TO ORDER**

#### **ESTABLISH QUORUM**

Chairperson Patti Osborn  
Ed Oppedyk  
Mitch Smith

Vice-Chairman Jeff Blanksma  
Sue Fish  
KC Duerig

Counsel Abbey R. Germaine

Interim Directors: James  
Roddin & Johnny Hernandez

#### **PLEDGE OF ALLEGIANCE**

#### **PUBLIC HEARING ITEMS – ACTION ITEMS**

1. CUP-2025-08 Sawtooth (former Simco Road) Regional Landfill with Master Site Plan
2. CUP-2025-07 Latchu Subdivision
3. VAR-2025-01 Roberts Variance – Application Withdrawn by Applicant

#### **CONSENT- ACTION ITEMS**

1. Minutes from March 13<sup>th</sup>, 2025
2. **Findings of Fact and Conclusions of Law & Order** – CUP-2025-10 Lusardi Street Rod Factory
3. **Findings of Fact and Conclusions of Law & Order** – CUP-2024-18 Crimson Orchard Solar, LLC with Master Site Plan

**ITEMS FROM THE PUBLIC:** For information purposes only on items not placed on the agenda.

Name:	Address:

INFORMATIONAL & DISCUSSION ITEMS

1. Next Hearing:
  - a Special Meeting TBD in May
  - b Regularly scheduled meeting - May 22<sup>nd</sup>, 2025 American Legion Hall at 7:00pm.

MEETING ADJOURN

