



# ELMORE COUNTY PLANNING AND ZONING COMMISSION

War memorial (American Legion Hall)  
515 East 2<sup>nd</sup> South Street, Mountain Home, Idaho 83674

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## Meeting Agenda

**Thursday, May 22<sup>nd</sup> 2025, at 7:00 p.m.**

PLEASE SILENCE CELL PHONES

### CALL TO ORDER

#### ESTABLISH QUORUM

Chairperson Patti Osborn  
Ed Oppedyk  
Mitch Smith

Vice-Chairman Jeff Blanksma  
Sue Fish  
KC Duerig

Counsel Abbey R. Germaine

Interim Directors: James  
Roddin & Johnny Hernandez

#### PLEDGE OF ALLEGIANCE

#### PUBLIC HEARING ITEMS – ACTION ITEMS

1. CUP-2015-10 Revocation - Mike Eisenman for 2X Recycling

#### CONSENT- ACTION ITEMS

1. Minutes from April 24<sup>th</sup>, 2025
2. Minutes from May 1, 2025

ITEMS FROM THE PUBLIC: For information purposes only on items not placed on the agenda.

Name:	Address:

#### INFORMATIONAL & DISCUSSION ITEMS

1. Next Hearing– June 26<sup>th</sup>, 2025 American Legion Hall at 7:00pm.

MEETING ADJOURN