



ELMORE COUNTY PLANNING AND ZONING COMMISSION

War memorial (American Legion Hall)
515 East 2nd South Street, Mountain Home, Idaho 83674

Meeting Agenda

Thursday, June 26th 2025, at 7:00 p.m.

PLEASE SILENCE CELL PHONES

CALL TO ORDER

ESTABLISH QUORUM

Chairperson Patti Osborn
Ed Oppedyk
Mitch Smith

Vice-Chairman Jeff Blanksma
Sue Fish
KC Duerig

Counsel Abbey R. Germaine

Interim Director: James
Roddin

PLEDGE OF ALLEGIANCE

PUBLIC HEARING ITEMS- ACTION ITEMS

PUBLIC WORKSHOP ITEMS – INFORMATIONAL ITEMS ONLY

1. CUP-2025- 09 with Master Site Plan for Commercial Subdivision, Fuel Sales and Service Station, Fuel or Flammable Material Storage, Convenience Food Store, and Freestanding Billboard Sign for Maverik Store 787
2. CUP-2025-13 with Master Site Plan for Solid Waste Processing Facility and Non-Municipal Solid Waste Disposal for Simco Environmental LLC

CONSENT- ACTION ITEMS

1. Minutes from May 22nd, 2025

ITEMS FROM THE PUBLIC: For information purposes only on items not placed on the agenda.

Name:	Address:

INFORMATIONAL & DISCUSSION ITEMS

1. Next Hearing– Regularly scheduled meeting on July 24th, 2025 moved to **July 17th, 2025** at the American Legion Hall at 7:00pm.

MEETING ADJOURN