



**ELMORE COUNTY
PLANNING AND ZONING COMMISSION
War Memorial (American Legion Hall)
515, East 2nd South Street Mountain Home, ID 83647**

Thursday, June 27th, 2024, at 7:00pm

Meeting Agenda

PLEASE SILENCE CELL PHONES

CALL TO ORDER

ESTABLISH QUORUM

- | | |
|--|--|
| <input type="checkbox"/> Chairperson Patti Osborn | <input type="checkbox"/> Vice-Chairman Jeff Blanksma |
| <input type="checkbox"/> Ed Oppedyk | <input type="checkbox"/> Sue Fish |
| <input type="checkbox"/> Mitch Smith | <input type="checkbox"/> KC Duerig |
| <input type="checkbox"/> Counsel Abbey R. Germaine | <input type="checkbox"/> Director Mitra Mehta-Cooper |

PLEDGE OF ALLEGIANCE

PUBLIC MEETING

1. **CUP-2024-10** Accept testimony and consider an application from Steve Bagley – Yesco Outdoor Media, for a Conditional Use Permit for a Lighted Billboard; the property is zoned Highway Commercial (C2). The parcel number is RP00076000067M.
2. **CUP-2024-08** Accept testimony and to consider an application from J.R. Simplot Land & Livestock to site a Concentrated Animal Feeding Operation for 55,000 dairy and beef calves on approximately 410 acres. The site is located approximately four miles east of Grandview city limits and is accessed via E. Nicholson Road from State Highway 167.
3. **CUP-2024-15 and PP-2024-01** Accept testimony and consider an application from SIRP, LLC, for a Conditional Use Permit and Preliminary Plat for a 4-lot platted subdivision; the property is zoned Agriculture (AG). The parcel number is RP00076000091E.
4. **CUP-2024-14 and PP-2024-02** Accept testimony and consider an application from SIRP, LLC, for a Conditional Use Permit and Preliminary Plat for a 2-lot platted subdivision; the property is zoned Agriculture (AG). The parcel number is RP00076000091E.

CONSENT ITEMS

1. **FCO-** CUP-2023-16 Community Council of Idaho Daycare
2. **FCO-** CUP-2024-09 William Geib Boise Off Road Towing
3. **FCO-** EOA-2024-01 Trails End Subdivision No. 2 Extension
4. **FCO-** VAR-2024-02 Keck Variance (Tuff Shed)

ITEMS FROM THE PUBLIC: For information purposes only on items not placed on the agenda.

Name:	Address:

INFORMATIONAL & DISCUSSION ITEMS

1. Next Hearing: July 24th, 2024, American Legion Hall at 7:00pm.
2. Department Heads Memo – 2025 Budget Request for the Department

EXECUTIVE SESSION – Pursuant to I.C. 74-206(1)(f) – Pending Litigation

MEETING ADJOURN